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Town of Atkinson

New Hampshire



Annual Report

1996

Town of Atkinson

Office Hours

SELECTMEN'S OFFICE • 362-5266

Weekdays: 8:00 am - 4:00 pm

TOWN CLERK • 362-4920

Monday: 10:00 am - Noon
4:00 pm - 9:00 pm
Tuesday: 10:00 am - 5:00 pm
6:00 pm - 8:00 pm
Wednesday: 10:00 am - 5:00 pm
Thursday: 10:00 am - 5:00 pm
Friday: 10:00 am - 5:00 pm

PLANNING BOARD & ZONING BOARD • 362-5761

Weekdays: 8:00 am - 4:00 pm

TAX COLLECTOR • 362-5357

Monday: 3:00 pm - 9:00 pm
Wednesday: 10:00 am - 5:00 pm
Friday: 10:00 am - 4:55 pm

*** Please check with Tax Collector for
Summer Schedule.*

BUILDING INSPECTOR & CODE ENFORCEMENT • 362-5761

Weekdays: 8:00 am - 4:00 pm
Monday: 7:00 pm - 9:00 pm

KIMBALL PUBLIC LIBRARY • 362-5234

Monday: 2:00 pm - 8:00 pm
Tuesday: 10:00 am - 8:00 pm
Wednesday: 2:00 pm - 8:00 pm
Thursday: 10:00 am - 8:00 pm
Friday: 2:00 pm - 8:00 pm
Saturday: 10:00 am - 3:00 pm

ATKINSON FIRE DEPARTMENT

Emergency Number • 911

Business Number • 362-5311

ATKINSON POLICE DEPARTMENT

Emergency Number • 911

Business Number • 362-4001

Weekdays: 8:00 am - 4:00 pm
Monday: 7:00 pm - 9:00 pm
Saturday: 9:00 am - 1:00 pm

ANIMAL CONTROL DEPARTMENT

Emergency Number • 362-4739

TOWN GARAGE • 362-4010

BRUSH DUMP

Open April - November

Weekends: 9:00 am - 4:00 pm

RECYCLING DROP-OFF CENTER

1st and 3rd Saturdays:

9:00 am - 1:00 pm

SCHEDULE OF MONTHLY MEETINGS

Selectmen: Mondays - 7:30 pm
Planning Board: 1st & 3rd Wednesdays
Board of Adjustment: 2nd Wednesday
Conservation Commission: 2nd Monday
Budget Committee: 2nd Tuesday

LOCAL ORGANIZATIONS

Atkinson Garden Club
Friends of the Library
Historical Society

Lions Club
Tri-Town Friends
Women's Civic Club

Atkinson, N. H.
Annual Report

For the year ending December 31,

1996

We Remember . . .

The Atkinson Grange, Patrons of Husbandry No. 143 disbanded in 1996, ending 107 years of service, civic duty, and family fun.

In its prime, "The Grange" filled many needs. It provided information and support to this agricultural town; social activities and fun events to this rural community. In so doing, it set a tone of community spirit and camaraderie that made Atkinson residents know this is a special place. The Annual Grange Fair was, in its heyday, a two or three day event, featuring agricultural displays, baby contests and dinners, and lots of other entertainment. Everybody went.

With donations of land, supplies and labor, Grange members built a building in 1912 in which to hold their meetings and sponsor more activities including plays featuring the Town's finest thespians - the children. Whist Parties became a Friday night must. Even after the Town took over the building in 1969 and renovated the first floor for Town Hall office space, Grange meetings and Whist parties were held upstairs and Grange life went on. When the town was politically split about building a new Town Hall vs. remodeling the old Grange building, Grange members cleared the way, by graciously supporting the demolition of their pride and joy. One of the very wise decisions made during the planning process of the new Town Hall was to find a special place in our modern, new building to display the old stained glass windows which once adorned the second story windows of the Atkinson Grange. Those windows will forever remind us of the heritage of the Grange, their standards, and their extraordinary contributions to the Town.

Provisions were made in the new Town Hall for the Grange, and meetings continued; only they didn't meet as frequently. Interest in the farming background of the organization waned as farms were replaced by subdivisions, and social expectations became too sophisticated to be accommodated by Friday night cards. Membership in the once prestigious organization dwindled, until the only members remaining in 1996 were those who grew up during the glory days.

How do you say Good-Bye to old friends? How do you voice your appreciation for the traditions they started and the memories they've given us? With a grateful "Thank You"!

Dedicated to Jessi Anastasi

Green is her favorite color. Maybe THAT's what made Jessi Anastasi one of the best tax collectors in the State - not only in the eyes of those who know and love her, but by higher authorities, who deal frequently with the network of New Hampshire tax collectors.

This gracious lady didn't adhere to the traditional image of a Tax Collector. Instead, she chose to create her own unique identity. She was almost apologetic when she took your tax dollars; sort of like she didn't really want to divest you of your money, but she had to, because it was her job. And maybe that is why Atkinson enjoys a 90 - 95% return of tax payments annually. How could any one possibly say "No" to this charming lady? You couldn't - at least not easily. Ignored bills elicited personal phone calls from Jessi, and the motherly reprimand, warning them of the up-coming 'nasty notes' the State makes her send out prior to the placing of liens on property.

Jessi took to her computerized tax collection program like a cat takes to water. Computers are not her friends, nor did she have any great interest in embracing them as new-found buddies. While all information was grudgingly entered in the machine, which monopolized entirely too much of her desk space, the same information was hand-written into her warrant book just as it has been done for 27 years. She prepared her annual reports - accurate to the penny - based on her hand-written information. There were years when finding that missing penny brought agony to the entire staff in Town Hall. Storm clouds hung over and in the building - and particularly over the office of Tax Collector - until, with everything in balance, our Tax Collector smiled once again.

Jessi set a standard of competence and efficiency that will be a tough act for future tax collectors to follow; but now she's traded in her official title for one of equal if not greater importance. After March, just call her "Grammy".

In Memorium

RAYMOND GOURDEAU

Representative to the General Court - 1985 - 1986

JAMES GRIMES

Atkinson Planning Board - 1977 - 1980
Town Engineer - 1966 - 1974

DUDLEY KILLAM

Board of Adjustment - 1967 - 1994

ROGER SAWYER

Selectmen - 1944 - 1945
Atkinson Fire Department

RICHARD B. WOOD

Atkinson Fire Department

GEORGE E. WRIGHT

Atkinson Fire Department

L. EDNA WRIGHT

Supervisor of the Checklist - 1944 - 1949

PATRONS OF HUSBANDRY NO. 143

1889 - 1996

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Town Officials

Representatives to the General Court:
The Honorable Natalie F. Flanagan, District 14
The Honorable Kevin L. Camm, District 17
The Honorable Mark A. Cegelif, District 17

Moderator
John W. Herlihy.....1998

Board of Selectmen
Joseph DeRosa.....1997
Barbara Stewart.....1998
Fred Childs, Jr.....1999

Town Clerk
Linda Jette.....1997

Tax Collector
Jessi Anastasi.....1997

Treasurer
Pat Macomber.....1998

Cemetery Trustees
Una Collins, Chairman.....1997
Peter A. Lewis.....1999
Paul Quartarone.....1998

Library Trustees
Donald Blaszk, Chairman..... Resigned
Andrew Cannon, Chairman.....1997
Deborah Byers.....1997
Sally Dowd.....1997
Jane Jones.....1998
Thea Valvanis.....1997

Municipal Budget Committee
Brian Boyle, Chairman.....1997
Fred Thompson, Vice-Chairman.....1998
Janine Councilman.....1999
Lenny Hall.....1998
Thomas Phaneuf.....1999
Richard Picone.....1997
Fred Childs.....ex officio

Road Agent
Edward H. Stewart.....1997

Sexton
Edward H. Stewart.....1997

Supervisors of the Checklist
Martha MacDonald, Chairman.....2002
Virginia Busby.....2000
Suzanne Malone.....1998

Trustees of Trust Funds
Una Collins, Co-Chairman.....1998
Patricia Macomber, Co-Chairman.....1997
Dale Childs.....1999

Animal Control
Robin Serretore, Officer.....1997
John Sullivan, Assistant.....1997
Karen Sullivan, Assistant.....1997
Edward Stewart, Assistant.....1997

Board of Adjustment
Charles LeMay, Chairman.....1999
Sanford Carter, Vice-Chairman.....1999
John W. Herlihy.....1997
Frank Polito.....1997
Henry Riehl.....1998
Merle Ashford, Alternate.....1999
Elizabeth McGrath, Alternate.....1998
David Rockwell, Alternate.....1997

Building Inspector
Robert J. Jones.....1997
George Georgian, Assistant.....1997

Building Needs Committee
Richard B. Wood, Chairman.....1997
Gary Cereno.....1997
Philip Consentino.....1997
Peter A. Lewis.....1997
Donald Roberts.....1997
Daniel Traynor.....1997
Barbara Snicer, Alternate.....1997
Fred Childs.....ex officio

Civil Defense Director
Patrick Judge.....1997

Code Enforcement Officer
Theodore Hatem.....1997
Robert J. Jones, Assistant.....1997

Conservation Commission
Christine Lewis-Morse, Chairman.....1999
Carole Hall, Vice-Chairman.....1999
Gordon D. Henderson, Treasurer.....1999
Jane Jones, Secretary.....1997
Diane Henderson.....1999
Scott Kukshtel.....1999
Gordon Stone.....1998
Pamela Hantzis, Alternate.....1999

Elderly Affairs Director
Philip V. Consentino.....1997

Electrical Inspector
James Miller.....1997
Philip A. Paglierani, Assistant.....1997

Town Officials/Employees

Family Mediation Representatives

Patrick Judge.....1997
Diane Kinney.....1997

Fire Department

Michael Murphy, Chief
Kevin Landry, Deputy Chief
John Rockwell, Captain
John Daniels, 1st Lieutenant
Al Goldstein, 2nd Lieutenant
Keith Miller, 3rd Lieutenant
Fred Beckwith, EMS Captain

Members:

| | |
|---------------------|----------------|
| Al Apitz | John Masse |
| Daniel Beckwith | Keith Miller |
| Roger Culliford | Robert Neill |
| Traverse Derbyshire | Nick Orio |
| Joseph DeRosa | Tony Signorino |
| Charles Earley | Edward Stewart |
| Brett Greenlaw | Donna Sullivan |
| Andrew Guyette | John Sullivan |
| Todd Hammond | Paul Sullivan |
| Nick Hantzis | Scott Sullivan |
| David Holigan | Eric Ward |
| Donna Holigan | David Weymouth |
| Darrell Hollenbeck | Keith Wheeler |
| Peter Holloway | Steve Wooster |
| Matt Lopez | |

Fire Inspectors

Charles Earley
David Weymouth

Forest Fire Wardens

Michael Murphy
John Daniels, Deputy
Darrell Hollenbeck, Deputy
Kevin Landry, Deputy
Donald Murphy, Deputy
David Weymouth, Deputy

Health Officer

Joseph Chamberlain.....1997
Theodore W. Hatem, Assistant.....1997

Planning Board

George Lemery, Chairman.....1997
Daniel Traynor, Vice-Chairman.....1997
Paul DiMaggio.....1999
John Feuer.....1998
Charles Kendrick.....1999
Harold Morse.....1997
Gary Cereno, Alternate.....1999
Thomas Dube, Alternate.....1997
Charles Earley, Alternate.....1999
Barbara Stewart.....ex officio

Plumbing Inspector

William Ashford.....1997

Police Department

Philip V. Consentino, Chief
Vincent Dowd, Lieutenant
Robert Woodbury, Lieutenant
Diane Kinney, Sergeant
William McNulty, Sergeant
John Daniels, Sergeant
John Tetreault, Corporal

Patrol Officers:

| | |
|--------------------|------------------|
| Dale Childs | Robert LaChance |
| David Consentino | Kevin Landry |
| JoAnne Consentino | Charles McCarthy |
| Robert DesJardins | Steven McPherson |
| Robert Donovan | Andrew Miville |
| Sally Dowd | Gerard O'Meara |
| Mark Flyzik | Donald Roberts |
| Brett Greenlaw | Jason Rodriguez |
| Jonathan Hoellrich | Samuel Zannini |
| Stephen Isola | |

Dispatch:

Dale Childs
JoAnne Consentino
Diane Kinney
Karen Kinney

Directors:

Dispatch Service.....JoAnne Consentino
Juvenile Affairs.....Dale Childs
PersonnelSgt. William McNulty
TrainingLt. Vincent Dowd

Special Assignments:

Court ProsecutorSgt. John Daniels
D.A.R.E. Officer.....Cpl. John Tetreault
Scheduling.....Sgt. William McNulty

Special Officer:

Sally Dowd

School Crossing Guard:

Charles McCarthy
Mary Duffy

Recreation Commission

Louis Panneton, Chairman.....1997
Gary Cereno.....1998
Robert Fritz.....1998
Patricia Mangini.....1999
Gretchen Nelson.....1997
Kenneth Plourde.....1997
Cathy Thompson.....1998

Rockingham Planning Commission Representatives

Carole Hall.....1999
Valerie Tobin.....1999

Town Officials/Employees

Solid Waste District Representative

Edward Stewart.....1997

Town Forester

Douglas Henderson..... 1997

Cable Advisory Committee

Francis C. Kelcourse, Chairman..... 1997

Sanford Carter, Vice-Chairman.....1997

Barbara Snicer, Secretary.....1997

Richard A. Magoon.....1997

Victor Snowdon..... 1997

Phyllis Tingley.....1997

Joe DeRosa.....ex officio

Barbara Stewart.....ex officio

Fred Childs.....ex officio

Highway Safety Committee

Patrick Judge, Chairman 1997

Philip V. Consentino 1997

Kevin Landry..... 1997

Peter A. Lewis 1997

Michael Murphy..... 1997

Edward Stewart 1997

John R. Tetreault..... 1997

Frederick Waters.....1997

Fred Childsex officio

Memorial Day Committee

Janine Councilman..... 1997

Steven Councilman 1997

Recycling Committee

Vincent Marchand, Chairman 1997

Barbara Belmer1997

Deborah Byers..... 1997

Donald DeCesare1997

Patrick Judge 1997

George Kutzelman.....1997

Leann Moccia1997

Paul Moccia1997

Betty Rollins1997

Suzanne Romano 1997

Road Agent Advisory Committee

Philip Busby..... 1997

James Kirsch.....1997

Peter A. Lewis..... 1997

Edward Stewart.....1997

Joseph DeRosa..... ex officio

Town Employees

Fred Childs, *Maintenance Supervisor*

Jane Cole, *Selectmen's Assistant*

Shirley Galvin, *Planning Board Assistant*

Leah Hammer, *Selectmen's Secretary*

Joanne Kiley, *Assistant Town Clerk*

Rochelle LaFontaine, *Deputy Town Clerk*

Sandra LeVallee, *Bookkeeper*

Pamela Murphy, *Fire Dept. Clerk*

Marie White, *Deputy Tax Collector*

Elaine Woodbury, *Deputy Treasurer*

Kimball Public Library Staff

Joe Rodio, *Director*

Carolyn Birr, *Children's Librarian*

Janice Ananian

Christina Barney

Roberta Cianci

Ann Donahue

Cynthia Gunda

Joan Houle

Shannon McCarthy

Nancy Pine

Betty Rollins

Volunteers:

Virginia Gielbunt

Kathy Watson

ACTV - 20 Production Staff

Barbara Snicer, *Producer*

JoAnne Consentino

Matt Dalton

Joe DeRosa

Adelle Dillon

Jessica Fredrickson

Leah Hammer

William Linnehan

Kenneth Putney

Christopher Ryan

Robin Snicer

Barbara Stewart

Phyllis Tingley

Robert Tingley

Raymond Viglione

Staci Wilson

C. D. Wisecarver

Meagan Wisecarver

Richard B. Wood, Sr.

Town Report Coordinators

Jane Cole

Leah Hammer

Pat Macomber

Board Of Selectmen

The Atkinson Board of Selectmen are pleased to announce that even though our tax rate for 1996 went up fifteen cents, our Town still holds the lowest tax rate in the area.

In 1996 the Town paid the remaining \$70,000 balance on the \$717,261 bond originated in 1986 to finance a new Town Hall. We are pleased to say that after a short ten years, we now own the Town Hall!

We are trying a new form of government this year - SENATE BILL # 2. We have been to several seminars to educate ourselves about the new law and to help make the voters and the department heads more knowledgeable.

There is a substantial amount left in the fund balance. This fund balance has historically been used to offset the tax rate.

Our Building Needs Committee has been working diligently with Engineer Cary Simmons, to create a new Town Center. The engineering for this project has been awarded to Keach-Nordstrom, who has been working extremely hard to obtain background information and create a set of agreeable plans to make this town center happen. The first part of the three year project is to be started in 1997, with the construction of a new Town Garage. (The Industrial Land proposed at the 1995 Town Meeting was deemed inadequate.) Included in this three year project will be a new Academy Avenue/Main Street intersection, a new Fire Station and expansion of both the Kimball Public Library and the Cemetery. It will be gratifying to see this project finalized.

We would like to take this opportunity to thank all the town's volunteers and residents, for their help and support throughout the year to make 1996 a successful one.

Respectfully submitted,

Joseph DeRosa, Chairman

Barbara Stewart

Fred Childs

Financial Statement

For Year Ended December 31, 1996

Assets

Cash:

| | |
|-----------------------|----------------|
| In Hands of Treasurer | \$3,141,121.32 |
|-----------------------|----------------|

Capital Reserve Funds:

| | |
|--------------------|--------------|
| Fire Department | \$259,060.90 |
| Cable Television | 88,422.21 |
| Building Needs | 28,381.61 |
| Highway Department | 21,588.06 |

| | |
|-----------------------------|------------|
| Total Capital Reserve Funds | 397,452.78 |
|-----------------------------|------------|

Unredeemed Taxes:

| | |
|------------------|-------------|
| End of Year 1995 | \$27,278.92 |
| End of Year 1994 | 48,003.17 |
| End of Year 1993 | 39,711.82 |

| | |
|------------------------|------------|
| Total Unredeemed Taxes | 114,993.91 |
|------------------------|------------|

Uncollected Taxes

| | |
|--------------|------------|
| Levy of 1996 | 294,455.53 |
|--------------|------------|

| | |
|--------------|------------------------------|
| Total Assets | <u><u>\$3,948,023.54</u></u> |
|--------------|------------------------------|

Liabilities

Accounts Owed by the Town:

| | |
|-------------------------------|--------------|
| Special Appropriations | \$187,213.00 |
| School District Taxes Payable | 2,570,208.00 |
| Outstanding | 51,025.00 |

| | |
|-----------------------------|----------------|
| Total Accounts Owed by Town | \$2,808,446.00 |
|-----------------------------|----------------|

Capital Reserves

| |
|------------|
| 397,452.78 |
|------------|

| | |
|-------------------|-----------------------|
| Total Liabilities | <u>\$3,205,898.78</u> |
|-------------------|-----------------------|

Fund Balance

| |
|------------|
| 742,124.76 |
|------------|

| | |
|------------------------------------|------------------------------|
| Total Liabilities and Fund Balance | <u><u>\$3,948,023.54</u></u> |
|------------------------------------|------------------------------|

1996 Comparative Statement

| Percent/ Exp. | Department | 1995 Carryover | 1996 Budget | 1996 Articles | Total Budget | Receipts/ Reimbursements | 1996 Expenditures | Unexpended Balance | Overdrafts | 1997 Carryover |
|------------------|--------------------------|-------------------|-----------------------|---------------------|-----------------------|-----------------------------|-----------------------|-----------------------|--------------------|---------------------|
| 6.27% | Executive | | \$155,017.00 | | \$155,017.00 | \$5,476.45 | \$124,871.90 | \$30,145.10 | | |
| 3.77% | Elections/Registration | | 81,449.00 | | 81,449.00 | 771,094.46 | 74,979.75 | 6,469.25 | | |
| 4.52% | Financial Administration | | 97,954.00 | \$300.00 | 98,254.00 | 346,259.17 | 89,931.86 | 8,322.14 | | |
| 0.63% | Legal | | 11,500.00 | | 11,500.00 | | 12,493.10 | | \$993.10 | |
| 1.63% | Personnel Administration | | 17,700.00 | | 17,700.00 | | 32,440.33 | | 14,740.33 | |
| 0.79% | Planning/Zoning | | 12,096.00 | 5,200.00 | 17,296.00 | | 15,625.20 | 1,670.80 | | |
| 3.36% | Gen. Govt. Buildings | | 45,178.00 | 61,248.00 | 106,426.00 | 9,600.00 | 66,786.05 | 39,639.95 | | \$35,279.62 |
| 0.89% | Cemeteries | | 17,323.00 | 4,200.00 | 21,523.00 | 12,600.00 | 17,768.95 | 3,754.05 | | 2,000.00 |
| 0.34% | Insurance | | 15,504.00 | | 15,504.00 | 21,481.34 | 6,799.00 | 8,705.00 | | |
| 0.22% | Advertising/Regional | | 4,476.00 | | 4,476.00 | | 4,476.00 | 0.00 | | |
| 17.04% | Police Department | | 379,494.00 | | 379,494.00 | 25,240.00 | 339,122.44 | 40,371.56 | | |
| 1.02% | Hospitals/Ambulance | | 23,000.00 | | 23,000.00 | | 20,333.26 | 2,666.74 | | |
| 5.27% | Fire Department | | 114,903.00 | | 114,903.00 | 14,359.00 | 104,891.00 | 10,012.00 | | |
| 1.34% | Building Inspections | | 33,404.00 | | 33,404.00 | 50,537.00 | 26,753.59 | 6,650.41 | | |
| 0.03% | Civil Defense | | 1,000.00 | | 1,000.00 | | 577.94 | 422.06 | | |
| 19.19% | Highway Department | | 318,996.00 | 93,302.00 | 412,298.00 | 89,871.71 | 381,837.71 | 30,460.29 | | |
| 1.14% | Street Lighting | | 22,800.00 | | 22,800.00 | | 22,782.16 | 17.84 | | |
| 0.02% | Recycling | | 2,300.00 | | 2,300.00 | 2,275.98 | 383.49 | 1,916.51 | | |
| 14.55% | Waste Disposal | | 294,153.00 | | 294,153.00 | 294.00 | 289,656.60 | 4,496.40 | | |
| 2.09% | Health | | 42,177.00 | 200.00 | 42,377.00 | | 41,676.82 | 700.18 | | |
| 0.89% | Animal Control | | 24,826.00 | | 24,826.00 | 886.00 | 17,751.49 | 7,074.51 | | |
| 0.19% | General Assistance | | 12,600.00 | | 12,600.00 | | 3,711.91 | 8,888.09 | | |
| 1.73% | Recreation | | 35,521.00 | | 35,521.00 | 13,867.18 | 34,427.81 | 1,093.19 | | |
| 0.53% | Care of Grounds | | 11,133.00 | | 11,133.00 | | 10,622.58 | 510.42 | | |
| 0.45% | Community Center | | 11,745.00 | | 11,745.00 | | 8,916.71 | 2,828.29 | | |
| 6.10% | Library | | 124,071.00 | | 124,071.00 | | 121,346.63 | 2,724.37 | | |
| 0.05% | Memorial Day | | 1,496.00 | | 1,496.00 | | 930.00 | 566.00 | | |
| 0.30% | Capital Outlay | | | 70,000.00 | 70,000.00 | | 5,884.20 | 64,115.80 | | 64,115.80 |
| 0.29% | Cable Television | | 12,782.00 | | 12,782.00 | 24,715.57 | 5,767.92 | 7,014.08 | | |
| 0.08% | Conservation Comm. | \$4,135.00 | 4,135.00 | | 4,135.00 | | 1,681.78 | 2,453.22 | | |
| 0.08% | Care of Trees | | 3,332.00 | | 3,332.00 | | 1,600.00 | 1,732.00 | | |
| 3.52% | Principal-Long Term Debt | | 70,000.00 | | 70,000.00 | | 70,000.00 | 0.00 | | |
| 0.27% | Interest-Notes & Bonds | | 5,525.00 | | 5,525.00 | | 5,425.00 | 100.00 | | |
| 0.00% | Interest-TANS | | 25,000.00 | | 25,000.00 | | 0.00 | 25,000.00 | | |
| 1.41% | Capital Reserves | | | 28,000.00 | 28,000.00 | | 28,000.00 | 0.00 | | |
| Totals | | \$4,135.00 | \$2,032,590.00 | \$262,450.00 | \$2,295,040.00 | \$1,388,557.86 | \$1,990,253.18 | \$320,520.25 | \$15,733.43 | \$101,395.42 |

1996 Appropriations Summary

| | |
|-----------------------------|------------------------------|
| General Government | \$529,145.00 |
| Public Safety | 551,801.00 |
| Highway | 435,098.00 |
| Sanitation | 296,453.00 |
| Health | 67,203.00 |
| General Assistance | 12,600.00 |
| Culture/Recreation | 196,748.00 |
| Conservation | 7,467.00 |
| Debt Service | 100,525.00 |
| Capital Outlay | 70,000.00 |
| Capital Reserves | 28,000.00 |
| Total Appropriations | <u>\$2,295,040.00</u> |

Summary Inventory of Valuation

Value of Land Only:

| | | |
|---------------------------|---------------------|-------------------------|
| Current Use | \$127,483.00 | |
| Residential | 102,725,100.00 | |
| Commercial Industrial | <u>4,869,500.00</u> | |
| Total Taxable Land | | \$107,722,083.00 |

Value of Buildings Only:

| | | |
|--------------------------------|---------------------|-----------------------|
| Residential | \$202,561,500.00 | |
| Manufactured Housing | 50,200.00 | |
| Commercial Industrial | <u>7,900,700.00</u> | |
| Total Taxable Buildings | | 210,512,400.00 |

Public Utilities:

| | | |
|-------------------------------|---------------------|----------------------------|
| Water | \$672,100.00 | |
| Gas | 200,000.00 | |
| Electric | <u>1,542,800.00</u> | |
| Total Public Utilities | | <u>2,414,900.00</u> |

| | |
|------------------------------------|-------------------------|
| Valuation Before Exemptions | \$320,649,383.00 |
|------------------------------------|-------------------------|

Exemptions:

| | | |
|-------------------------|-------------------|------------------------------|
| Blind Exemptions (3) | \$45,000.00 | |
| Elderly Exemptions (40) | 2,974,300.00 | |
| Physically Handicapped | 55,100.00 | |
| Permanently Disabled | 15,000.00 | |
| Solar/Wind Power | <u>170,916.00</u> | |
| Total Exemptions | | <u>(3,260,316.00)</u> |

| | |
|---|--------------------------------|
| Net Valuation on Which Tax Rate is Computed: | <u>\$317,389,067.00</u> |
|---|--------------------------------|

Tax Rate Computation

TOWN PORTION:

| | |
|-----------------------|----------------|
| Appropriations | \$2,295,040.00 |
| Less: Revenues | (1,357,293.00) |
| Less: Shares Revenues | (5,369.00) |
| Plus: Overlay | 56,159.00 |
| War Service Credits | 49,900.00 |

Net Town Appropriation**\$1,038,437.00***Municipal Tax Rate**\$3.27***SCHOOL PORTION:**

| | |
|-----------------------|----------------|
| Due to Local School | \$5,179,208.00 |
| Less: Shared Revenues | (63,852.00) |

Net School Appropriation**\$5,115,356.00***School Tax Rate**\$16.12***COUNTY PORTION:**

| | |
|-----------------------|--------------|
| Due to County | \$467,107.00 |
| Less: Shared Revenues | (3,338.00) |

Net County Appropriation**\$463,769.00***County Tax Rate**\$1.46***TOTAL TAX RATE****\$20.85**

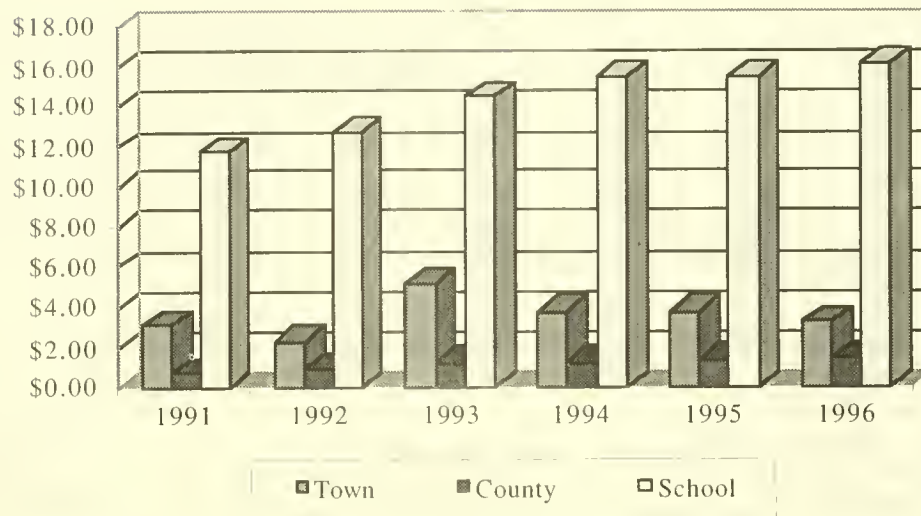
Total Property Taxes Assessed**\$6,617,562.00**Less: War Service Credits (49,900.00)

Total Property Tax Commitment**\$6,567,662.00**

Net Assessed Valuation**\$317,389,067.00**

Tax Rate Analysis

1991 - 1996



| | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Town | \$3.09 | \$2.30 | \$5.13 | \$3.77 | \$3.76 | \$3.27 |
| County | 0.81 | 0.95 | 1.30 | 1.30 | 1.43 | 1.46 |
| School | 11.70 | 12.75 | 14.47 | 15.43 | 15.51 | 16.12 |
| Totals | \$15.60 | \$16.00 | \$20.90 | \$20.50 | \$20.70 | \$20.85 |

Tax Collector's Report

| LEVY OF 1996 | DEBITS | CREDITS |
|--|-----------------------|-----------------------|
| Taxes Committed to Collector | | |
| Property Taxes | \$6,571,546.00 | |
| Land Use Change Tax | 67,280.00 | |
| Yield Taxes | 818.00 | |
| Over Payment on Property Taxes | 17,897.32 | |
| Interest Collected on | | |
| Delinquent Property Taxes | 3,138.10 | |
| Interest Collected on | | |
| Delinquent Land Use Change | 335.80 | |
| Total Debits | \$6,661,015.22 | |
| Remittances to Treasurer | | |
| Property Taxes | | \$6,276,024.47 |
| Land Use Change Tax | | 45,130.00 |
| Yield Taxes | | 818.00 |
| Interest Collected (Property) | | 3,138.10 |
| Interest Collected (Land Use) | | 335.80 |
| Over Payment (Property) | | 17,897.32 |
| Abatement (Property) | | 1,066.00 |
| Abatement (Land Use) | | 11,100.00 |
| Uncollected Land Use Change Tax | | 11,050.00 |
| Uncollected Taxes - December 31, 1996 | | |
| (Per Tax Collector's List) | | 294,455.53 |
| Total Credits | | \$6,661,015.22 |
| LEVY OF 1995 | | |
| Uncollected Taxes - As of January 1, 1996 | | |
| Property Taxes | \$256,087.36 | |
| Land Use Change Tax | 42,402.40 | |
| Interest Collected on | | |
| Delinquent Property Taxes | 12,677.71 | |
| Interest Collected on | | |
| Delinquent Land Use Taxes | 2,696.34 | |
| Total Debits | \$313,863.81 | |
| Remittance to Treasurer | | |
| Property Taxes | | \$256,087.36 |
| Land Use Change Tax | | 37,202.40 |
| Interest Collected (Property) | | 12,677.71 |
| Interest Collected (Land Use) | | 2,696.34 |
| Abatement (Land Use) | | 5,200.00 |
| Total Credits | | 313,863.81 |
| Grand Total Remitted to Treasurer | | \$6,756,805.33 |

I hereby certify that the above report is correct tot he best of my knowledge and belief,

Respectfully submitted,

Jessi Anastasi,
Tax Collector

Summary of Tax Sale/Tax Lien Accounts

Fiscal Year Ended December 31, 1996

| Debits | 1995 | 1994 | 1993/Prior |
|---|--------------------|--------------------|--------------------|
| Balance - Beginning January 1, 1995 | | \$62,768.23 | \$52,203.53 |
| Taxes Sold/Executed to Town During Fiscal Year | \$94,861.35 | | |
| Interest Collected After Sale/Execution | 2,693.07 | 2,786.72 | 4,508.84 |
| Total Debits | \$97,554.42 | \$65,554.95 | \$56,712.37 |
| Credits | | | |
| Remittances to Treasurer During Fiscal Year | | | |
| Redemptions | \$67,582.43 | \$14,735.06 | \$12,491.71 |
| Interest & Cost After Sale | 2,693.07 | 2,786.72 | 4,508.84 |
| Unredeemed Taxes End of Year | 27,278.92 | 48,033.17 | 39,711.82 |
| Total Credits | \$97,554.42 | \$65,554.95 | \$56,712.37 |

Respectfully submitted,

*Jessi Anastasi,
Tax Collector*

Office of the Town Clerk

For the Year Ending December 31, 1996

| | |
|--|--------------|
| Motor Vehicle Fees..... | \$738,645.00 |
| Title Fees..... | 2,690.00 |
| Municipal Agent Fees..... | 15,910.00 |
| Dog Licenses and Unlicensed Fines..... | 5,800.00 |
| Certified Copy Fees..... | 766.00 |
| Boat Permit and Town Agent Fees..... | 3,947.39 |
| Boat State Agent Fees..... | 354.00 |
| Pole and Cable License Fees..... | 30.00 |
| Postage..... | 11.30 |
| UCC Fees..... | 1,572.75 |
| Filing Fees..... | 15.00 |
| Marriage License Fees..... | 1,125.00 |
| Articles of Agreement Fees..... | 5.00 |
| Dredge and Fill Fees..... | 30.00 |
| Tax Lien Fees..... | 150.00 |

Paid to Treasurer

\$771,051.44

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Linda S. Jette,
Town Clerk

Treasurer's Summary

For Year Ended December 31, 1996
(Unaudited)

Cash on Hand

| | |
|-----------------|--------------|
| General Account | \$65,810.29 |
| Money Market | 212,543.43 |
| Investment | 2,862,767.60 |

| | |
|---------------------------|-----------------------|
| Total Cash on Hand | \$3,141,121.32 |
|---------------------------|-----------------------|

Recap

| | |
|--|-----------------------|
| Beginning Balance - January 1, 1996 | \$2,842,657.34 |
| Less Auditor's Adjusting Entries ** | (\$76,667.65) |
| Adjusted Beginning Balance | \$2,765,989.69 |

Income:

| | | |
|------------------------|----------------|---------------------|
| Interest | \$89,883.23 | |
| Revenues submitted by: | | |
| Tax Collector | \$6,760,224.44 | |
| Town Clerk | 765,894.69 | |
| Departments | 161,491.53 | |
| State of NH | 244,773.31 | |
| Police Fund Donations | 2,091.71 | |
| Total Revenues | 7,934,475.68 | |
| Total Income | | 8,024,358.91 |

| | | |
|-------------------------------|----------------|-----------------------|
| Expenditures | (7,643,194.37) | |
| Police Fund Expenditures | (6,402.91) | |
| Less NSF and Bank Fee | 370.00 | |
| Total Net Expenditures | | (7,649,227.28) |

| | |
|---|-----------------------|
| Ending Balance - December 31, 1996 | \$3,141,121.32 |
|---|-----------------------|

Long-Term Debt Summary

| | |
|---------------------------------------|-------------|
| Balance Outstanding - January 1, 1996 | \$70,000.00 |
| Bonds Issued | 0.00 |
| Principal Payment - June 1, 1996 | 70,000.00 |

| | |
|------------------------------------|---------------|
| Balance - December 31, 1996 | \$0.00 |
|------------------------------------|---------------|

** Reflects change in accounting method.

Respectfully submitted,

Pat Macomber,
Treasurer

1986 Town Hall Bond Debt Schedule

| For Year Ended 12/31 | Annual Maturities Due | Annual Maturities Paid | Balance Due \$717,261.00 |
|----------------------------|-----------------------------|------------------------------|--------------------------------|
| 1987 | \$77,261.00 | \$77,261.00 | \$640,000.00 |
| 1988 | 75,000.00 | 75,000.00 | 565,000.00 |
| 1989 | 75,000.00 | 75,000.00 | 490,000.00 |
| 1990 | 70,000.00 | 70,000.00 | 420,000.00 |
| 1991 | 70,000.00 | 70,000.00 | 350,000.00 |
| 1992 | 70,000.00 | 70,000.00 | 280,000.00 |
| 1993 | 70,000.00 | 70,000.00 | 210,000.00 |
| 1994 | 70,000.00 | 70,000.00 | 140,000.00 |
| 1995 | 70,000.00 | 70,000.00 | 70,000.00 |
| 1996 | 70,000.00 | 70,000.00 | 0.00 |
| Totals | \$717,261.00 | \$717,261.00 | \$0.00 |

Conservation Commission

1996 Financial Report

For the Year Ending December 31, 1996

| Account | January 1, 1996 Balance | 1996 Receipts | December 31, 1996 Balance |
|--|----------------------------|------------------|------------------------------|
| Town Forest Accounts: | | | |
| Savings Account * | \$21,089.59 | \$9,579.83 | \$30,669.42 |
| * Contains Current Use Change Tax and Interest) | | | |
| Gift Account | \$1,410.04 | \$1,000.00 | \$2,410.04 |

Respectfully submitted,

*Christine Lewis Morse,
Chairman*

Kimball Public Library

Treasurer's Report

January 1, 1996 to December 31, 1996

Savings - Trustee Account:

| | | |
|------------------------------------|----------|------------|
| Opening Balance - January 1, 1996 | | \$7,051.49 |
| Receipts: | | |
| Non-Specific Gifts | \$575.50 | |
| Interest | 208.23 | |
| Total Receipts | | 783.73 |
| Ending Balance - December 31, 1996 | | \$7,835.22 |

Checking Account:

| | | |
|-----------------------------------|------------|------------|
| Opening Balance - January 1, 1996 | | \$3,597.70 |
| Receipts: | | |
| Fines | \$4,645.53 | |
| Video Fines | 2,075.01 | |
| Copier Use | 1,033.40 | |
| Specific Gifts | 789.00 | |
| Ruth Campbell Fund | 625.00 | |
| Miscellaneous * | 1,043.95 | |
| Total Receipts | | 10,211.89 |

* Miscellaneous Income, Lost Books, New Cards, Non-resident cards, Book Sales

| | | |
|------------------------------------|------------|------------|
| Expenditures: | | |
| Books, Magazines and Subscriptions | \$2,203.18 | |
| Video & Music | 1,656.53 | |
| Museum Passes | 675.00 | |
| Laser Printer for Computer | 500.00 | |
| Copier Repairs and Supplies | 1,140.50 | |
| Shelving | 924.84 | |
| Miscellaneous | 1,290.00 | |
| Total Expenditures | | (8,390.05) |
| Ending Balance - December 31, 1996 | | \$5,419.54 |

Respectfully submitted,

*Jane Gaudette Jones, Treasurer
Kimball Public Library, Board of Trustees*

Salaries

| | | | |
|---------------------|------------|-----------------------|---------------------|
| Janice Ananian | \$3,470.60 | Robert LaChance | 5,114.40 |
| Jessi Anastasi | 18,240.00 | Rochelle LaFontaine | 13,065.12 |
| William Ashford | 3,695.00 | Kevin Landry | 820.20 |
| Christina Barney | 2,008.00 | William Linnehan | 400.00 |
| Drew Barwell | 945.78 | Matthew Lucey | 33.00 |
| Laura Barwell | 975.00 | Brendan Lundt | 3,155.96 |
| Corey Bell | 945.78 | Sandra LeValle | 25,850.02 |
| Jeremy Bell | 975.00 | Patricia Macomber | 2,394.33 |
| Kelley Bellmore | 945.78 | Peter Marr | 945.78 |
| Carolyn Birr | 18,648.43 | James Masse | 228.60 |
| Heidi Bisol | 715.00 | John Masse | 10,152.61 |
| Ronald Caswell | 316.00 | Charles McCarthy | 8,359.80 |
| Joseph Chamberlain | 9,405.00 | Shannon McCarthy | 576.00 |
| Cherie Chevalier | 350.00 | William McNulty | 1,284.00 |
| Dale Childs | 5,907.05 | Steven McPherson | 7,033.35 |
| Fred Childs | 18,158.42 | James Miller | 5,240.00 |
| Robert Cianci | 9,880.80 | Andrew Miville | 18,425.31 |
| Jane Cole | 31,961.20 | Pamela Murphy | 3,276.00 |
| Maurice Collins | 93.50 | Gerard O'Meara | 4,852.00 |
| David Consentino | 228.38 | Philip Paglierani | 2,090.00 |
| JoAnn Consentino | 14,745.82 | Jeffrey Palasma | 42.00 |
| Philip Consentino | 16,524.00 | Elaine Panneton | 1,267.50 |
| Lucia Cusimano | 227.50 | Josh Panneton | 975.00 |
| Matt Dalton | 50.00 | Michelle Panneton | 243.75 |
| John Daniels | 33,896.59 | Nancy Pine | 1,979.20 |
| Sarah DeRoche | 975.00 | Liz Pingree | 975.00 |
| Joseph DeRosa | 2,916.68 | Joseph Poist | 2,242.20 |
| John Desantis | 160.00 | Kenneth Putney | 275.00 |
| Robert Desjardins | 5,635.50 | Gregory Pyne | 622.30 |
| Adele Dillon | 425.00 | Kevin Rafferty | 2,622.57 |
| Ann Donahue | 252.00 | Nathan Ray | 945.78 |
| Robert Donovan | 2,385.60 | Donald Roberts | 1,351.50 |
| Sally Dowd | 176.75 | Joseph Rodio | 27,610.36 |
| Vincent Dowd | 16,730.70 | Jason Rodriquez | 3,514.75 |
| Mary Duffy | 1,369.00 | Betty Rollins | 2,934.60 |
| Charles Earley | 2,220.00 | Christopher Ryan | 447.00 |
| Timothy Fairfield | 162.00 | Carol Samowski-Kater | 2,382.14 |
| Tara Farnsworth | 945.78 | Allison Sansone | 945.78 |
| Jill Fleming | 210.00 | Robin Serratore | 2,863.25 |
| Mark Flycik | 1,849.57 | Barbara Snicer | 627.00 |
| Jessica Fredrickson | 154.11 | Robin Snicer | 25.00 |
| Shirley Galvin | 26,606.00 | Barbara Stewart | 2,500.08 |
| Charles George | 500.00 | Edward Stewart | 19,095.96 |
| George Georgian | 1,240.00 | Catherine Sturk | 975.00 |
| Jeanette Gould | 2,275.00 | John Sullivan | 3,243.60 |
| Brett Greenlaw | 1,810.50 | Karen Sullivan | 175.50 |
| Cynthia Gunda | 1,625.60 | Christopher Tateosian | 1,462.50 |
| Trampas Guyette | 458.50 | John Tetreault | 32,567.65 |
| Leah Hammer | 17,314.25 | Phyllis Tingley | 50.00 |
| Brian Hanlon | 975.00 | Robert Tingley | 150.00 |
| Jonathan Hoellrich | 2,153.33 | Raymond Viglione | 225.00 |
| Darian Hollenbeck | 307.45 | David Weymouth | 7,320.00 |
| Darrell Hollenbeck | 78.65 | Marie White | 5,232.80 |
| Joan Houle | 11,060.70 | Dayle Wiggin | 2,120.90 |
| Jaime Ian | 975.00 | Staci Wilson | 50.00 |
| Stephen Isola | 3,896.00 | Christian Wisecarver | 200.00 |
| Brad Jeffrey | 1,084.20 | Meagan Wisecarver | 25.00 |
| Linda Jette | 39,875.07 | Richard Wood | 150.00 |
| Robert Jones | 10,581.00 | Elaine Woodbury | 500.00 |
| Joann Kiley | 6,381.68 | Samuel Zannini Jr | 5,644.90 |
| Dianne Kinney | 13,519.80 | | |
| Karen Kinney | 303.00 | | |
| | | Total Salaries | \$622,774.10 |

Detailed Vendor Payment List

| Vendor | Payment | Vendor | Payment |
|--------------------------------|-----------|----------------------------------|----------|
| A Safe Place | \$200.00 | Justine Belmont | 17.68 |
| A & C Tire | 3,716.03 | Ben's Uniform | 473.40 |
| A & R Door Services, Inc. | 442.00 | John Berthold | 995.00 |
| Aaron Cohen Assoc. | 2,000.00 | Geoff Bird | 30.00 |
| ABA Service Center | 24.95 | Carolyn Birr | 78.98 |
| Adamson Industries | 393.10 | Blair House of Flowers | 853.00 |
| Adel-xt Computer Co. | 2,109.00 | Frederick Blaisdell | 6.00 |
| Advanced Copy Carae | 1,819.20 | Boca International | 120.00 |
| Aids Response of Seacoast | 1,000.00 | Bode Research Group | 286.00 |
| Aims Media | 99.95 | Bodek & Rhodes | 1,160.07 |
| Francis Albair | 366.00 | Boise Cascade Office Products | 663.18 |
| Alert All | 90.10 | Book of the Month Club | 25.85 |
| All/Disc Entertainment | 3,225.00 | Bon Appetit | 18.00 |
| Ambrosia Tours | 635.00 | Border Area Mutual Aid Assoc. | 50.00 |
| The American Chestnut Found | 55.00 | Bound Tree Corp. | 2,265.07 |
| American Fire Journal | 22.95 | Boy's Life | 15.60 |
| American Girl | 33.90 | Branch Line Press | 15.95 |
| American Health | 29.94 | Brides | 11.97 |
| American Library Assoc. | 106.20 | Bridge Realty | 3,000.00 |
| American Med. Resp. of MA Inc. | 21,043.10 | Brodart Co. | 374.70 |
| American Speedy Printing | 441.26 | Brookside Chapel | 1,000.00 |
| American Tree Farm System | 15.00 | Gary Brownfield | 1,254.52 |
| Jessi Anastasi/Tax Collector | 95,589.98 | Brown's River Bindery, Inc. | 250.00 |
| Andernacht & Hurd P.C. | 4.00 | Brox Industries Inc. | 4,417.09 |
| Andover Marker Co. | 262.50 | Bruce Trans. Group Inc. | 1,190.00 |
| Andy's Art Store | 115.00 | Brushwood Veterinary Clinic | 2,661.22 |
| Albert Apitz | 2.00 | Gary Bulpitt | 10.00 |
| Apollo Safety, Inc. | 595.65 | Bureau of Education & Research | 109.00 |
| Architectural Digest | 39.95 | Burns Auto Parts | 95.95 |
| Arrow Publishing | 14.50 | Burtco, Inc. | 3,517.02 |
| Artistic Greetings | 8.20 | Virginia Busby | 135.00 |
| AT&T/FL | 1.46 | Busby Construction Co., Inc. | 595.00 |
| AT&T | 1,174.70 | Business Week | 49.95 |
| Atco International | 473.40 | C & D Auto Clinic | 5,571.50 |
| Atkinson Garden Club | 700.00 | C & D Microsystems, Inc. | 299.00 |
| Atkinson Grange | 200.00 | C & S Specialty Inc. | 1,010.50 |
| Atkinson Little League | 2,500.00 | Cabinet Cove | 430.00 |
| Atkinson Police Assoc. | 96.00 | Calif/Princeton Fulfillment | 21.51 |
| Atkinson Road Race | 200.00 | Capitol Business Forms Co., Inc. | 743.15 |
| Atlantic | 1,662.52 | The Car Phone Store | 200.00 |
| Atlantic Turnkey Corp. | 3,801.49 | Castleton Ltd. | 2,842.80 |
| Atwood Memorial Co. | 300.00 | Ronald Caswell | 157.25 |
| Auto Electric Service, Inc. | 147.24 | Catch Basin Cleaners | 3,600.00 |
| AVITAR Assoc. | 24,714.10 | Catholic Library Association | 45.00 |
| Baker & Taylor | 7721.24 | CCR Data System | 402.84 |
| Blake Baker | 1,023.36 | Cellular One | 2,194.80 |
| Cheryl Baroni | 4,533.00 | Center For Life Management | 6,805.00 |
| Bill Bartlett Son | 6,797.50 | Century Copier Specialists | 543.75 |
| Battery Network | 138.36 | Chaff Vending Service, Inc. | 171.00 |
| Gertrude Boulder | 14.00 | Michael & Barbara Chase | 425.00 |
| John Bavousett | 300.00 | Dale Childs | 236.00 |
| Mildred Baxter | 889.82 | Fred Childs | 360.31 |
| Bay State Paint Removal, Inc. | 2,500.00 | Raymond Childs | 19.05 |
| Dan Beckwith | 2.00 | Child and Family Services | 555.00 |
| Fred Beckwith | 392.00 | Chilis | 17.00 |
| Bedford Public Library | 14.00 | John Christian | 15.00 |
| Corey Bell | 30.00 | Robert Cifelli | 18.00 |

Detailed Vendor Payment List

| Vendor | Payment | Vendor | Payment |
|------------------------------|------------|------------------------------------|------------|
| Circulation Center | 14.97 | Donovan Equipment Co., Inc. | 33.01 |
| Claremont Chemicals | 208.54 | Gwendolyn Doughty | 10.00 |
| Clemens Ind., Inc. | 13.00 | Wayne Douglas | 20.00 |
| Shawn Cliche | 830.77 | Dover Publications | 81.29 |
| Cobblestone Publishing, Inc. | 53.90 | Sally Dowd | 250.00 |
| Patricia Cogswell | 1,167.00 | Vincent Dowd | 1,967.99 |
| Jane Cole | 901.83 | James Driscoll | 6.00 |
| Cole Publications | 119.50 | Karen Duffy | 62.50 |
| Maurice Collins | 66.75 | Dunn's Equipment | 633.85 |
| Una Collins | 847.83 | Eagle Tribune | 3,724.85 |
| Comfort Suites | 427.86 | Charles Earley | 25.49 |
| Commemorative Pub., Inc. | 41.95 | East Coast Lumber | 974.03 |
| Community Newsdealers, Inc. | 256.50 | Eastern Alarms | 225.00 |
| Compact Disc World | 137.64 | Ed's Carpet Tile, Inc. | 275.00 |
| Compliance Systems, Inc. | 60.00 | Emergency Medical Services | 19.95 |
| Compusense | 1,050.00 | Ben England | 17.99 |
| Concord Printing, Inc. | 190.14 | Theresa Enos | 42.50 |
| Conde Nast Traveler | 12.00 | Esco Awards | 72.00 |
| Andrea Condon | 40.00 | Exeter & Hampton Electric | 38,693.93 |
| Conney Safety Prod | 51.65 | Howard Fairfield, Inc. | 18,663.16 |
| Michelle Consentino | 25.00 | Family Bank of NH | 145,988.84 |
| Philip Consentino | 659.02 | Family Fun | 17.95 |
| Conservation Commission | 8,012.89 | Family Meditation & Juvenile Serv. | 7,637.00 |
| Consumer Education Research | 21.97 | Family PC | 14.95 |
| Continental Paving | 106,254.40 | Faxon Pump Co. | 742.60 |
| Conway Assoc., Inc. | 4,864.44 | Fences Unlimited, Inc. | 368.00 |
| Cornerstone Survey Assoc. | 6,100.00 | Feuer Lumber Co., Inc. | 7.28 |
| Janine Councilman | 474.80 | Barbara Fiore | 49.92 |
| Councilman Electric | 307.20 | The Fire Barn | 174.38 |
| Countreelawn Landscaping | 3,915.00 | Fire Engineering | 28.50 |
| Cover-Rite Window Corp. | 150.00 | FireFighter's News | 34.97 |
| Roger Culliford | 2.00 | Fire Protection Publications | 405.00 |
| Custom Car Alarm | 95.00 | Natalie Flanagan | 49.99 |
| Ryan Dane | 44.45 | Michael Fletcher | 45.00 |
| John Daniels | 451.59 | H J Fortin | 228.94 |
| Dave's Sporting Goods | 98.00 | Fortres Grand Corp. | 295.00 |
| Edwin Davis | 146.14 | Fortune | 55.90 |
| William Dawson | 20.00 | Greg Foucault Appliance | 126.00 |
| Johan Debesche | 7.00 | Fox Inter Ltd., Inc. | 22.84 |
| Bill Deluca Chevrolet, Inc. | 864.50 | Jessica Fredrickson | 4.95 |
| Demco | 85.05 | Freedom Tire | 1,471.46 |
| Claire Demeo | 150.00 | Free Materials | 17.00 |
| Dept. of Agriculture | 2,534.00 | John & Elaine French | 54.50 |
| Walter Deputat | 94.60 | Kenneth French | 113.56 |
| Traverse Derbyshire | 2.00 | Fresh Water Farms, Inc. | 45.21 |
| Joseph DeRosa | 142.81 | Robert Fritz | 300.00 |
| DeRosa of Plaistow, Inc. | 252.00 | Frontline Cleaning Service | 6,050.00 |
| Tony Dibartolomeo | 975.00 | Edward Gallagher | 23.00 |
| Difeo Oil Co. | 7,256.50 | Galloway Trucking | 644.27 |
| Francis Dileo | 13.50 | Galls, Inc. | 1,076.81 |
| Dingee Machine Co. | 10,737.00 | Shirley Galvin | 224.67 |
| Dinn Bros. | 103.90 | Karen Garlick | 334.67 |
| Dinneen Bus Co. | 550.00 | Susan Garrant | 41.25 |
| Disney Adventures | 34.95 | Vic Geary Center | 2,300.00 |
| Document Security | 78.34 | George | 33.97 |
| Dodge's Agway | 496.58 | Virginia Gielbunt | 27.99 |
| Donahue Brothers | 164.08 | Joan Glander | 13.00 |

Detailed Vendor Payment List

| Vendor | Payment | Vendor | Payment |
|----------------------------------|-----------|-------------------------------------|------------|
| Global Computer Supplies | 490.84 | The Idea Bank | 150.00 |
| A Goldstein | 235.00 | Independent Publishers Group. | 57.54 |
| Paul Goldwaite | 186.00 | Ingram | 243.90 |
| John Gomes | 35.00 | Insulation Plus | 2,725.00 |
| Goodwin's Office Products | 125.48 | Insurance Exchange | 38,128.00 |
| Gordon's Army Store | 166.00 | Intellabooks, Inc. | 279.88 |
| Jeanette Gould | 413.45 | Inter. Assoc. Chiefs Police | 100.00 |
| Michael Gover | 13.80 | Inter. Assoc. of Elect. Inspectors | 80.00 |
| The Granite Review | 10.00 | Inter. Assoc. of Fire Chiefs | 90.00 |
| Granite State Designers | 140.00 | Inter. Emergency Unit | 100.00 |
| Granite State Energy | 340.24 | Inter. Institute of Municipal Clerk | 70.00 |
| Granite State Ind. Living Found. | 50.00 | Inter. Juvenile Officers Assoc. | 20.00 |
| Granite State Minerals | 29,287.08 | Internet World | 14.97 |
| Grappone Auto Junction | 1,648.05 | IPMA | 120.35 |
| Greater Salem Caregivers | 1,365.00 | Jane Ireland | 48.00 |
| J. Brett Greenlaw | 168.70 | Irwin Motors, Inc. | 16,156.91 |
| Green Tree Farm | 13,108.93 | Stephen Isola | 33.40 |
| GTI Inc. | 257.00 | Marcia Jackman | 63.00 |
| Bruce Guilmette | 84.43 | Lincoln Jackson | 206.50 |
| Trampas Guyette | 93.99 | Jack's Towing Service | 655.00 |
| H&H Mobil Fleet Service | 25.00 | Jameson's Landscaping | 3,000.00 |
| Hacker's Haven | 895.00 | Jasmine Computer Service | 345.00 |
| Carole Hall | 35.00 | Jems | 23.97 |
| Leah Hammer | 18.90 | Linda Jette/Town Clerk | 544.33 |
| Edward Hamilton | 604.65 | Roger Jette | 100.00 |
| Todd Hammon | 2.00 | JMJ Educational Sales | 7.95 |
| Nick Hantzis | 54.00 | Jane Jones | 64.96 |
| Harold's Locksmith | 209.00 | Robert Jones | 648.60 |
| Harpers | 12.00 | Sumner Kalman | 14,779.83 |
| Harris Assoc. | 89.75 | Harry Karamourtopoulos | 100.00 |
| Hastings Enterprises | 200.00 | Thomas Keefe | 100.00 |
| Haverhill Auto Trim | 90.00 | Nancy Kenley | 30.00 |
| HBC | 37.90 | Kev's Country Store | 276.30 |
| Health First | 2,026.67 | Kids Discover | 29.90 |
| The Hearst Corp. | 53.88 | King Graphics | 1,088.70 |
| Douglas Henderson | 200.00 | Kinneys Garage | 8,929.75 |
| John Herlihy | 149.97 | KJ's Electric, Inc. | 756.00 |
| Hershey Track | 200.00 | KLC Land Planning | 1,222.00 |
| Delores Hewett | 12.00 | Knightland Refrigeration | 645.00 |
| Hews Co., Inc. | 482.14 | Koen Book Dist., Inc. | 257.00 |
| Hi-Wood Acres | 390.00 | Stephen Krenitsky | 1,159.00 |
| The Highsmith Co., Inc. | 134.65 | Nicholas Kukshel | 78.57 |
| Hillside Excavation | 9,857.50 | Kustom Signals, Inc. | 1,970.00 |
| Albert Hinckley | 12.00 | Dorothy Labounty | 100.00 |
| Muriel Hirsch | 37.50 | Robert LaChance | 30.00 |
| Deanna Hoffmann | 59.00 | Ladder Testing Services | 286.00 |
| Jeff Holbrook | 2,280.00 | Laidlaw Waste Systems | 284,338.41 |
| David Holigan | 2.00 | Lamprey Health Care | 1,300.00 |
| Donna Holigan | 2.00 | Kevin Landry | 235.00 |
| Darrell Hollenbeck | 2.00 | Landmark Information System | 794.00 |
| Peter Holloway | 2.00 | Robert Laprise | 137.33 |
| Home Depot | 905.87 | Donald Latham | 473.00 |
| Hop Sales & Service | 247.42 | James Lavelle | 15.00 |
| Horticulture | 46.00 | Lease Admin. Center | 1,708.75 |
| Al Hoyt and Sons, Inc. | 1,309.00 | Leith Flower Shop | 107.54 |
| Hubbard & Quinn Title Services. | 951.52 | Elaine Lekas | 23.27 |
| Humpty Dumpty's | 9.95 | Letoile Roofing Co., Inc. | 3,997.00 |

Detailed Vendor Payment List

| Vendor | Payment | Vendor | Payment |
|-----------------------------|-----------|------------------------------------|-----------|
| Sandra LeVallee | 7.48 | Mobilcomm | 172.82 |
| Chris Lewis | 602.70 | Mobilmedia | 62.42 |
| Lewis Builders | 13,225.00 | Moore Medical Corp. | 31.95 |
| Lewis Companies | 1,500.00 | D.R. Morelli & Son | 438.18 |
| Jean Lewis | 9.00 | Mother Earth News | 23.90 |
| John Leyczek | 30.00 | Motor Trend | 41.89 |
| LHS Assoc., Inc. | 3,099.00 | Alice Muehe Trust | 311.78 |
| The Library Store, Inc. | 192.62 | Don Murphy Auto Body | 10,805.47 |
| Life Magazine | 85.00 | James Murphy | 399.78 |
| Living | 24.00 | Mary Murphy | 20.00 |
| Dennis Lizier | 140.40 | Mike Murphy | 662.21 |
| LJL Communications | 107.50 | Mike Murphy & Sons, Inc. | 626.21 |
| LJM Service, Inc. | 1,164.90 | Pam Murphy | 437.69 |
| Robert Lonergan | 6.00 | Myers Revocable Trust | 26.37 |
| Gregory Longtine | 1,374.00 | National Fire Protection Assoc. | 1,446.15 |
| Long's Electronics | 36.37 | National Fire Sprinkler Assoc. | 75.00 |
| Matt Lopez | 2.00 | National Geographic Society | 64.95 |
| John Lopizzio | 299.07 | National Library Service | 39.75 |
| Loral Press | 2,322.55 | National Vol. Fire Council | 40.00 |
| Loring Short Harmon | 117.24 | NE Assoc. Chiefs of Police | 50.00 |
| Jason Loui | 80.00 | NE Assoc. of Town Clerks | 15.00 |
| The Lube King | 57.40 | NE Micrographics | 75.00 |
| Martha MacDonald | 263.09 | NE State Police Info. Network | 50.00 |
| MacDonald Office Equipment | 120.00 | Robert Neill | 2.00 |
| Pat Macomber | 88.66 | Neptune, Inc. | 3,496.45 |
| Madd Hatter Chimney Sweeps | 279.90 | New England Air Supply, Inc. | 81.00 |
| G. Magliocchetti | 12.38 | New England Barricade | 2,059.36 |
| Wa Maguire | 492.00 | New England Library Assoc. | 105.00 |
| Suzanne Malone | 115.00 | Newsweek | 71.75 |
| Maplewood Florist, Ltd. | 287.00 | NH Assoc. of Assessing Officials | 20.00 |
| Vincent Marchand | 17.09 | NH Assoc. of Chiefs of Police | 75.00 |
| The Margate | 160.00 | NH Compensation Funds | 32,133.22 |
| Brian Martin | 22.99 | NH Assoc. of Conservation Comm. | 200.00 |
| Laura Hull-Martin | 2,850.00 | NH Dept. of Environmental Services | 40.00 |
| Mason & Rich Prof. Assoc. | 4,450.00 | NH Emergency Dispatch Assoc. | 20.00 |
| John Masse | 2.00 | NH Firemens Assoc. | 204.00 |
| McCall's Magazine | 13.97 | NH Fire Standards & Training | 785.60 |
| Charles McCarthy | 1,518.00 | NH Health Officers Assoc. | 10.00 |
| Shannon McCarthy | 13.24 | NH Library Assoc. | 82.00 |
| Jane McGlaughlin | 71.99 | NH Municipal Assoc. | 2,458.54 |
| Timothy McGlaughlin | 21.50 | NH Office of State Planning | 60.00 |
| Janet McKallagat | 2,316.16 | NH Retirement System | 10,675.25 |
| McKinney Bus Co., Inc. | 325.00 | NH Tax Collector's Assoc. | 35.00 |
| S McPherson | 32.55 | NH Town Clerk Assoc. | 20.00 |
| Jaclyn Melanson | 6.00 | NHAPHCC | 50.00 |
| Merri Hill Rock Coop | 25.00 | NHGFOA | 475.00 |
| George Merrill & Son, Inc. | 440.00 | NHMA/Health Ins Trust, Inc. | 60,793.38 |
| Michie | 1,755.60 | NHTCA/Joint Certification Comm. | 245.00 |
| Michigan Ammo Co., Inc. | 178.48 | North American Mortgage Co. | 576.00 |
| Mickey's Sport Shop | 145.00 | North Country RC&D | 10.00 |
| Microflex | 81.00 | Northeast AirGas Inc. | 272.39 |
| Keith Miller | 450.00 | Northeast Resource Rec. Assoc. | 347.51 |
| Miller Eng. & Testing, Inc. | 3,900.00 | Nynex | 15,106.92 |
| Misco | 413.28 | John Olenio | 9.00 |
| Mitchell Security, Inc. | 3,152.00 | G O'Meara | 60.00 |
| Andrew Miville | 438.28 | OM Fundraiser | 150.00 |
| Mobil Fleet | 358.42 | Nicholas Orio | 2.00 |

1997
Town Warrant
&
Budget

Municipal Budget Committee

The Budget Committee's recommended operating budget for 1997 is \$1,989,315.41. This reflects a 2% decrease from the operating budget of 1996.

However, proposed warrant articles this year represent an entirely different situation. The total dollar value of these articles is over \$1.1 million. Although all of the warrant articles presented had merit, it is our job to properly assess their fiscal impact on our tax rate. The town currently has an excess fund balance of \$300,000 to \$500,000 from previous tax years which will be used to offset this impact. Consequently, we have an opportunity this year to make a significant investment in capital projects with dollars that we have already paid for. Taking this into consideration, the budget committee has recommended \$826,570 of money warrant articles.

At the "Deliberative Session", March 15th, the voters will have an opportunity to amend both the operating budget and warrant articles on town floor. These amended versions of the operating budgets and warrant articles will then appear on the written ballot to voters on April 8th.

In closing, the members of the Budget Committee would like to thank the department heads for their cooperation in presenting budgets that reflect a true effort to keep spending in line, and the residents of Atkinson for their support of our efforts. Please remember that the school budget represents approximately 75% of your tax dollar. We strongly recommend that you become familiar with the Timberlane School District proposed budget and attend the annual school district meeting.

Respectfully submitted,

Brian Boyle,
Chairman

STATE OF NEW HAMPSHIRE
TOWN OF ATKINSON
1997 TOWN MEETING WARRANT

To the inhabitants of the Town of Atkinson in the County of Rockingham in said State, qualified to vote in Town Affairs --

You are hereby notified to meet at the Dyke Auditorium of Atkinson Academy on Saturday the fifteenth day of March next at ten o'clock in the forenoon, to deliberate upon the articles included in the warrant.

You are also notified to meet on Saturday the twenty-second day of March at one o'clock in the afternoon at Atkinson Town Hall for a final hearing on the wording of articles that will appear on the official ballot.

All voters are further notified to meet on Tuesday, the eighth day of April 1997 at 8:00 o'clock in the morning in the Atkinson Town Hall, to vote by official ballot on the election of town officials and on all warrant articles. By vote of the Selectmen, the polls for the meeting will remain open from 8:00 o'clock in the forenoon until 8:00 o'clock in the evening.

Article 1. To choose all necessary officers for the coming year.

Article 2. Shall the town modify the elderly exemptions from property tax in the Town of Atkinson, based on assessed value, for qualified taxpayers to be as follows: for a person 65 years of age up to 75 years, \$46,000; for a person 75 years of age up to 80 years, \$69,000; for a person 80 years of age or older, \$92,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$13,400 or, if married, a combined net income of less than \$20,400, including social security, and own net assets of not in excess of \$50,000 excluding the value of the person's residence.

Recommended by the Board of Selectmen

Article 3. An amendment to the Zoning Ordinance Article IX, Section 900 - Board of Adjustment, by deleting Subsection 900:3(a). The purpose of this amendment is to eliminate a conflict between Subsection 900:3(a) and Article IV, Section 490 - Reduction of Frontage Requirements.

Existing Section 900:3(a) to be deleted: Waive the Residential district frontage or sidelines requirements where there are unusual conditions. In such cases, however, the average width of the lot shall be equal to or greater than frontage requirements.

Existing Section 490 - Reduction of Frontage Requirements will remain.
490:1 - The Board of Adjustment may reduce frontage requirements by no more than 33 and 1/3% where street layouts and lot shapes may lend greater usage of the property under consideration, provided, however, that at the building line, a distance of the required frontage is being met. This means in an RR-3, 250' between lot lines; in an RR-2, 200' between lot lines; and in a TR-2 area, 200' between lot lines.

Recommended by the Planning Board

Article 4. An amendment to Article III, Section 300, the Definition of Wetlands by replacing the existing definition with the State Definition to provide for consistency between the State of NH Wetlands Definition and the Town of Atkinson.

Existing W1 WETLANDS: Those areas of the Town that contain bodies of water (either man-made or natural, fresh water marshes, perennial and intermittent streams, and soils classified as poorly or very poorly drained. Such areas are to be defined by the High Intensity Soil Map Standards developed by the Society of Soils Scientists of Northern New England in 1986, as amended, and by the on-site soils investigation of a New Hampshire certified soils scientist.

Proposed change:

W1 WETLANDS: Wetlands are those areas that are inundated or saturated by surface or ground water at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions.

Recommended by the Planning Board

Article 5. An amendment to Article IV, Section 410 - Wetlands Zoning, Subsection 410:3 - Wetland Boundaries to replace it with the State of NH Wetlands Delineation to provide for consistency between the State of NH Wetlands Delineation and the Town of Atkinson.

Existing Subsection 410:3 Wetland Boundaries:

a. Wetland boundaries shall be determined by the on-site investigation of New Hampshire certified soils scientist using the High Intensity Soil Map Standards developed by the Society of Soil Scientists of Northern New England in 1986, as amended, and shall address the boundaries of all wetlands as defined in Section Z300: W1. In addition, the results of a visual inspection of the vegetation and natural features of property extending 100 feet beyond the boundaries of the on-site survey shall be provided in order to assure fulfillment of the purposes of this ordinance.

b. The results of an on-site soils investigation of the subject property and of any visual inspection of property contiguous to the subject property shall be placed on file with the Planning Board. High Intensity Soil Map Standards shall be available from the U.S. Soil Conservation Service Office in Exeter and shall be on file with the Planning Board, Town Clerk and Conservation Commission.

Proposed change:

(a) Wetlands shall be delineated on the basis of hydrophytic vegetation, hydric soils, and wetlands hydrology in accordance with the techniques outlined in the Corps of Engineers Wetlands Delineation Manual, Technical Report Y-87-1.

(b) Delineations based on hydrophytic vegetation or hydric soils alone shall be sufficient for minimum impact projects that meet the criteria of Wt303.04, provided the vegetation or soil has not been disrupted by artificial planting or past dredging or filling.

(c) The hydric soils component of delineations produced under (a) or (b) above shall be determined in accordance with the manual, Field Indicators for Identifying Hydric Soils in New England (May 1, 1995), published by the New England Interstate Water Pollution Control Commission.

Recommended by the Planning Board

Article 6. An amendment to Article VI, Section 610 - Low-Moderate Income Housing Accommodation Incentive System, to replace Subsection 610:2(a), 3. The purpose of this amendment is to correct the wording which, in its current form, is impossible to comply with.

Existing Subsection 610:2a, 3 - Qualification for Higher Density: 3.) The development must be conditionally approved for federal and/or state assistance through a public housing assistance program or for federal, state, or private assistance under the auspices of an IRS-approved, private, non-profit housing agency.

Proposed change:

'The low moderate dwelling units must be approvable to conform to federal guidelines pertaining to federally funded housing for low/moderate income housing.'

Recommended by the Planning Board

Article 7. Amendments to Article III, Section 300, to add the Definitions of Enclosed Storage and Self-Service Storage Facility (Mini-Warehouse) and recodify the remaining definitions. The purpose of these amendments is to distinguish between the types of storage facilities allowed.

E1 - ENCLOSED STORAGE: Fully enclosed (all sides) with roof and ancillary to primary use; And to recodify the existing E1 definition to become E2 - ESSENTIAL SERVICES

S2 - SELF-SERVICE STORAGE FACILITY (MINI-WAREHOUSE): A one-story structure containing separate, individual, and private storage spaces ranging in size between 30 and 400 square feet which is individually leased or rented for varying periods of time. Such facilities shall be enclosed by a fence and shall be used for dead storage only, i.e. individuals leasing or renting storage space may only pick-up and drop-off items for storage. Items prohibited from being stored include: flammable liquids, hazardous or toxic chemicals or explosives (including fireworks) and/or items that would create noxious or offensive odors, dust, noise or vibration. A business office will be allowed for conducting the business; And to recodify the existing S2 definition to become S3 - SERVICE ROADS AND/OR PRIVATE ROADS.

Recommended by the Planning Board

Article 8. An Amendment to Article V, Section 510 - Permitted Uses Chart to specify zones where Enclosed Storage, Interior Warehouse Storage and Self-Service Storage Facilities will be allowed. The purpose of this amendment is to indicate in which zones the uses are allowed.

Enclosed storage, RR3-Y, RR2-Y, TR2-Y, TC-Y(3), CI-N, C-Y(4), CP-N.

Interior warehouse storage, RR3-N, RR2-N, TR2-N, TC-N, CI-Y(4), C-N, CP-Y(3,4).

Self-Service Storage facility, RR3-N, RR2-N, TR2-N, TC-N, CI-Y(4), C-Y(3,4), CP-N.

Recommended by the Planning Board

Article 9. Amend Article VI - Rural Cluster Residential Development by eliminating Section 630, Planned Residential and Recreational Development and to recodify the subsequent sections accordingly, and to amend and add additional text to the end of Article 620:5 subparagraph (b) to allow for elderly units within the Golf and Sports Complex/Residential Subdistrict. The purpose of this amendment is to remove an existing conflict between Sections 620 and 630 and to clarify requirements of the elderly units and limitations on use and transference within the Golf and Sports Complex/Residential Subdistrict.

Proposed change:

Delete, in its entirety, Section 630, recodify subsequent sections accordingly and add the following additional text to the end of Article 620:5 (b):

Amend the Existing 620:5(b) [Residential unit density shall comply with the requirement of the TR-2 District, provided, however, that in order to provide for private, non-subsidized adult and retirement housing alternatives, and where public or community water systems, and municipal, public or community sewage treatments plants and services are available, the residential density within a RRRCD shall be calculated on the basis of a one acre lot per four bedrooms] by replacing 'adult and retirement' with 'elderly' and add:

'Elderly shall mean appropriately covenanted dwelling units which legally restrict, under the provisions of the Federal Fair Housing Act, occupancy to persons (or their spouses) who are over the age of 55 years.'

To ensure the use of elderly units only for such uses, the following covenants will be recorded on each Deed to a Unit designated as 'elderly':

- This covenant shall be enforced by the Homeowner's Association.
- This covenant shall run with the Unit/Lot and be binding on all successors-in-interest.
- (On Elderly Units) This Unit/Lot has been approved by the Atkinson Planning Board, on the basis that it shall be used as the primary residence for and by persons over the age of fifty-five (55) and their spouses, and as such, it shall so be used.

To this end, Units shall only be sold to Buyers (and their spouses) who execute an Affidavit that:

- The Unit is to be such Buyers' immediate permanent residence; and
- Such Buyers are not acquiring the Unit for purposes of or with the intent to resell or lease such Unit to persons under the age of fifty-five (55); and
- At least one of the resident Buyers is or will be at the time of closing, in excess of fifty-five (55) years of age.

This covenant shall run for the benefit of the Town of Atkinson, a municipal corporation, situated in the State of New Hampshire and further shall benefit and shall be enforced by the Homeowners' Association.

(The purpose of this amendment is to remove the existing conflicts between Sections 620 and 630 and to clarify the requirements of the Residential Cluster Developments.)

Recommended by the Planning Board

Article 10. Amend the Building Code Ordinance Section 620 - Fire Protection, subsection 620:1 to adopt 35 additional Sections of the 1996 National Fire Protection Association Standards. The purpose of this amendment is to provide continued protection, welfare and safety of the residents of Atkinson.

Existing Section 620:1 - Fire Protection: All new construction or alterations shall conform to the National Fire Protection Association Codes, with automatic acceptance of revisions as they are made.

Proposed change:

'All new construction or alterations shall conform to the National Fire Protection Association Codes adopted by the Town in 1978, with revisions adopted in 1996 and with the following additional NFPA Codes:

- NFPA 10R: Portable Fire Extinguishing Equipment in Family and Living Units.
- NFPA 13R: Installation of Sprinkler systems in Residential Occupancies up to and including four stories in height.
- NFPA 16A: Installation of Closed-Head Foam-Water Sprinkler Systems.
- NFPA 17A: Wet Chemical Extinguishing Systems.
- NFPA 25: Inspection, Testing and Maintenance of Water based Fire Protection Systems.
- NFPA 30A: Automotive and Marine Service Station Code.
- NFPA 30B: Manufacturing and Storage of Aerosol Products.
- NFPA 43B: Storage of Organic Peroxide Formulations.
- NFPA 52: Compressed Natural Gas (CNG) Vehicular Fuel Systems.
- NFPA 55: Storage, Use and Handling of Compressed and Liquefied Gases in Portable Cylinders.
- NFPA 70E: Electrical Safety Requirements for Employee Workplaces.
- NFPA 72: National Fire Alarm Code.
- NFPA 73: Residential Electrical Maintenance Code for One and Two Family Dwellings.
- NFPA 92A: Smoke-Control Systems.
- NFPA 92B: Smoke-Management Systems in Malls, Atria and Large Areas.
- NFPA 97: Chimneys, Vents and Heat-Producing Appliances.
- NFPA 99: Health Care Facilities.
- NFPA 99C: Gas and Vacuum Systems.
- NFPA 101A: Alternative Approaches to Life Safety.
- NFPA 105: Installation of Smoke-Control Door Assemblies.
- NFPA 150: Fire Safety in Racetrack Stables.
- NFPA 170: Fire Safety Symbols.

NFPA 221: Fire Walls and Fire Barrier Walls.
 NFPA 318: Protection of Cleanrooms.
 NFPA 326: Safe Entry of Underground Storage Tanks.
 NFPA 471: Responding to Hazardous Materials Incidents.
 NFPA 472: Professional Competence of Responders to Hazardous Materials Incidents.
 NFPA 473: Competencies for EMS Personnel Responding to Hazardous Materials Incidents.
 NFPA 750: Installation of Water Mist Fire Protections Systems.
 NFPA 912: Fire Protection in Places of Worship.
 NFPA 914: Fire Protection in Historic Structures.
 NFPA 1123: Fireworks Display.
 NFPA 1124: Manufacture, Transportation and Storage of Fireworks.
 NFPA 2001: Clean Agent Fire Extinguishing Systems.
 NFPA 8501: Single Burner Boiler Operation.'

Recommended by the Planning Board

Article 11. Shall the Town increase the salaries of the Board of Selectmen by \$500.00, from \$3,000.00 to \$3,500.00 for the Chairman, and from \$2,500.00 to \$3,000.00 for each of the other members of the Board?

Recommended by the Board of Selectmen and the Budget Committee

Article 12. Shall the Town give usage of 2.3 acres, more or less, said parcel comprising a portion of a larger tract of land shown as Map 13, Lot 31, to the Joseph Kimball Charitable Trust in exchange for the Joseph Kimball Charitable Trust giving unrestricted usage of .050-acres, more or less, said parcel comprising a portion of a larger parcel shown on Map 13, Lot 31 to the Town of Atkinson? Both parcels are owned by the Town of Atkinson.

Recommended by the Board of Selectmen

Article 13. Shall the Town raise and appropriate up to the sum of Four Hundred Seventy Two Thousand Dollars (**\$472,000.00**) to construct the following municipal improvements: (1) A new Dow Common; (2) the realignment of Academy Avenue at the intersection with Main Street; (3) a new Public Works Garage and a structure for the storage of road salt, sand and grounds maintenance equipment and (4) related site improvements, said work to commence in 1997? This will be a non-lapsing account per RSA 32:3, VI and will not lapse until the municipal improvements are complete or in two years, whichever is less.

Recommended by the Board of Selectmen and the Budget Committee

Article 14. Shall the Town raise and appropriate up to the sum of Seventy-eight Thousand Dollars (**\$78,000.00**) for the preparation of architectural and engineering design and construction documents for (1) a new Fire Station and (2) improvements and expansion to the Kimball Public Library, said engineering design work to commence in 1997? This will be a non-lapsing account per RSA 32:3, VI and will not lapse until the engineering is completed or in two years, whichever is less.

Recommended by the Board of Selectmen and the Budget Committee

Article 15. Shall the Town raise and appropriate the sum of Forty-eight Thousand Dollars (**\$48,000**) to complete a second baseball field at Woodlock Park Recreation Area (Pope Road) in the vicinity of the present brush dump, in accordance with the original grant proposal? This money is necessary to secure and protect the Twenty-five Thousand (\$25,000.00) Dollar federal grant money awarded to the Town of Atkinson in 1994. These federal funds, along with town matching funds and contributions totaling Eighty-nine Thousand (\$89,000.00) Dollars have already been allocated to construct a building, baseball field, parking lot and trail system at Pope Field, per the grant proposal. This is a non-lapsing account per RSA 32:3, VI and will not lapse until the ball fields are completed or in two years, whichever is less. The breakdown of money is as follows:

| | |
|----------------------------|-------------|
| Construction of ballfield | \$38,000.00 |
| Blasting and ledge removal | \$10,000.00 |

Recommended by the Board of Selectmen and the Budget Committee

Article 16. Shall the Town raise and appropriate up to the sum of Sixty Seven Thousand One Hundred Seventy Six Dollars (**\$67,176.00**) to rehabilitate 3,870 feet of Amberwood Drive to a width of 22 feet? All work will be done under the supervision of the Road Agent.

Recommended by the Board of Selectmen and the Budget Committee

Article 17. Shall the Town raise and appropriate up to the sum of One Hundred Thirty Six Thousand Nine Hundred Fifty Three Dollars (**\$136,953.00**) to rehabilitate 4,120 feet of Maple Avenue, from Main Street to Wason Lane, to a width of 22 feet; and to shim and overlay 9,545 feet, from Wason Lane to the Hampstead Line? All work will be done under the supervision of the Road Agent.

**Recommended by Board of Selectmen
Not recommended by the Budget Committee**

Article 18. Shall the Town raise and appropriate up to the sum of Fifty Two Thousand Nine Hundred Fifty Four Dollars (**\$52,954.00**) to rehabilitate 2,858 feet of Devonshire Road to a width of 22 feet? All work will be done under the supervision of the Road Agent.

Recommended by the Board of Selectmen and the Budget Committee

Article 19. Shall the Town raise and appropriate up to the sum of One Hundred Two Thousand Four Hundred Ninety Six Dollars (**\$102,496.00**) to rehabilitate 5,280 feet of Providence Hill Road to a width of 22 feet? All work to be done under the supervision of the Road Agent.

**Recommended by the Board of Selectmen
Not recommended by the Budget Committee**

Article 20. Shall the Town raise and appropriate up to the sum of Twenty Four Thousand Dollars (**\$24,000.00**) to replace the five year old Town truck.

Recommended by the Board of Selectmen and the Budget Committee

Article 21. Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles, the amounts set forth on the budget posted with the warrant, for the purposes set forth therein, totaling **\$1,989,315.41**? Should this article be defeated, the operating budget shall be \$2,032,590.00, which is the same as last year, with certain adjustments required by previous action of the town or by law or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Board of Selectmen and the Budget Committee

Article 22. Shall the Town approve the purchase of a tax-mapping program included in an agreement reached between the Board of Selectmen and AVITAR which calls for the following payments:

| | | | |
|------|---------|------|---------|
| 1997 | \$5,250 | 1998 | \$5,250 |
|------|---------|------|---------|

and further, to raise and appropriate the sum of Five Thousand Two Hundred Fifty Dollars (**\$5,250.00**) for the 1997 fiscal year, such sum representing the first year costs attributable to the purchase of the computerized tax-mapping program?

Recommended by the Board of Selectmen and the Budget Committee

Article 23. Shall the Town raise and appropriate the sum of Twenty Two Thousand Eight Hundred Eighty Nine Dollars (**\$22,889.00**) to provide benefits including Dental Insurance, Disability Insurance, Life Insurance and Retirement to the town's eligible employees?

**Recommended by the Board of Selectmen
Not recommended by the Budget Committee**

Article 24. Shall the Town appropriate up to the sum of Twenty Five Thousand Dollars (**\$25,000.00**) to purchase a new command car for the Fire Department; such sums to come from the Fire Department's Capital Reserve Fund, established for the purpose of acquiring fire equipment and vehicles as determined by the Board of Engineers' schedule of replacement?

Recommended by the Board of Selectmen and the Budget Committee

Article 25. Shall the Town raise and appropriate up to Eight Thousand Dollars (**\$8,000.00**) to reconstruct the parking lot at the rear of the Police Station? Work to be done will include the following:

- Remove and replace the base fill that is now in place
- Put down a base coat of binder
- Put in place a top coat of hot top
- Stripe the parking lot as to identify the proper parking procedures including locations for the handicapped.

Recommended by the Board of Selectmen and the Budget Committee

Article 26. Shall the Town raise and appropriate up to the sum of Twenty Five Thousand Dollars (**\$25,000.00**) to take our turn to host a Hazardous Material Collection? A portion of this money will be reimbursed through a grant available through the Department of Environmental Services and by other participating towns.

Recommended by the Board of Selectmen and the Budget Committee

Article 27. Shall the Town raise and appropriate the sum of Eight Thousand One Hundred Dollars (**\$8,100.00**) to replace the ten year-old carpeting in Town Hall?

**Recommended by the Board of Selectmen
Not recommended by the Budget Committee**

Article 28. Shall the Town raise and appropriate the sum of Thirty-five Thousand Six Hundred Ninety Six Dollars (**\$35,696.00**) to install and maintain an irrigation, seed and fertilization program, to improve the existing parking lot and to install new fencing, all at Woodlock Recreation Area (Pope Field)?

The breakdown of money is as follows:

| | | |
|---|---------------|-------------------|
| 1.) Existing minor league baseball field (located at the southeast corner of Pope Field) | | |
| Install irrigation system | \$4,930.00 | |
| Fertilization 4 times a year | 396.00 | |
| Seeding of field | 980.00 | |
| Water for irrigation | <u>300.00</u> | |
| Sub-total | | \$6,606.00 |
| 2.) New baseball field (under construction, located at the southeast boundary line of Pope Field, along the right side of Pope Road before the tennis courts) | | |
| Install irrigation system | \$5,390.00 | |
| Fertilization 4 times a year | 400.00 | |
| Water for irrigation | <u>300.00</u> | |
| Sub-total | | \$6,090.00 |
| 3.) Improve the parking area (located at the western section of Pope Field) | | |
| 6 inch gravel | | \$16,500.00 |
| 4.) Replace fence along the perimeter of the ballfields abutting the parking area | | |
| Cost of fencing | | <u>\$6,500.00</u> |
| Total Cost | | \$35,696.00 |

**Recommended by the Board of Selectmen
Not recommended by the Budget Committee**

Article 29. Shall the Town raise and appropriate Five Thousand Five Hundred Dollars (\$5,500.00) to replace the front porch and siding on the old Police Station?

**Recommended by the Board of Selectmen
Not recommended by the Budget Committee**

Article 30. Shall the Town appropriate Ten Thousand Dollars (\$10,000.00) to the Capital Reserve Fund established to develop and equip a facility for the Atkinson Community Television, such moneys to come from the revenue given to the Town by Harron Cablevision per the Franchise Agreement?

Recommended by the Board of Selectmen and the Budget Committee

Article 31. Shall the Town raise and appropriate up to the sum of Three Thousand Nine Hundred Dollars (\$3,900.00) to fill in the swimming pool at the Atkinson Community Center?

Recommended by the Board of Selectmen and the Budget Committee

Article 32. Shall the Town raise and appropriate up to the sum of Five Thousand Seven Hundred Ninety Dollars (\$5,790.00) to update the Town's Master Plan; and to authorize the Atkinson Planning Board to apply for any funds which may be available to offset the costs of the master plan?

Recommended by the Board of Selectmen and the Budget Committee

Article 33. Shall the town authorize the disposition of the old Town truck by sale, bid or trade?

Recommended by the Board of Selectmen and the Budget Committee

Article 34. Shall the town authorize the disposition of a police cruiser by sale, bid or trade?

Recommended by the Board of Selectmen and the Budget Committee

Article 35. Shall the Town accept the following Perpetual Care Funds? Section III, Old - Frank Kotler, Lot 29 - \$200; Peter & Helen Moy, Lot 133, Shrubs only - \$200; Winifred McGrath, Lot 83, Shrubs only - \$200; Ann Leonardi, Lot 139, Shrubs only - \$200; New Cemetery - Henrietta Simpson, Lots 108 and 109 - \$150; Christopher Jr. & Alice Muller, Lot 83 - \$200; Fordyce and Allan Williams - Lot 257, Shrubs only - \$200; Joseph N. Cote, Lots 247, 248, 249, 250 - \$250; Una Mason Collins Flower Fund - \$8,000.00.

Recommended by the Board of Selectmen and the Budget Committee

Article 36. By petition of John Kiley, etal: "To see if the Town of Atkinson will vote to adopt the following Code of Ethics Ordinance in accordance with RSA 31:39A, to take effect July 1, 1997:

Code of Ethics Ordinance

Declaration of Policy.

The proper operation of democratic government requires that public officials and employees be independent, impartial and responsible to the people; that government decisions and policy be made through the proper channels of governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government. In recognition of these goals, a Code of Ethics for all town officials and employees is adopted in accordance with RSA 31:39A.

Election of Code of Ethics Committee.

The town will establish the Code of Ethics Committee consisting of three (3) persons. For the first year, three at-large members, exclusive of elected and appointed town officials, town employees, or relatives of such persons, and contractors or their employees who provide services to the town, shall be appointed by the Town Moderator to serve from July 1, 1997 until the next annual town elections. After the first year, members of the Code of Ethics Committee shall be an elected body consisting of three (3) members at-large with staggered three-year terms, after the following initial terms are completed:

| | |
|------------------------------------|--------------|
| Member at-large [one (1) year]: | 1998 to 1999 |
| Member at-large [two (2) years]: | 1998 to 2000 |
| Member at-large [three (3) years]: | 1998 to 2001 |

Should a vacancy in the Committee arise, the remaining members of the Code of Ethics Committee will elect a town citizen to serve out the remainder of the term year. At the following annual town elections, a member at-large will be voted to serve out the remainder of the term.

No member of the Code of Ethics Committee shall hold any other elective or appointive office, board membership, commission membership or trusteeship. No member of the Code of Ethics Committee shall be employed full or part time by the Town of Atkinson. Relatives of elected or appointed town officials, town employees or contractors or their employees who provide services to the town shall not be allowed to serve on the Committee.

Purpose.

The purpose of this code is to establish guidelines for ethical standards of conduct for all officials and employees by setting forth those acts or actions that are incompatible with the best interests of the town and by directing disclosure by such officials and employees of private financial or other interests in matters affecting the town.

Investigatory power.

The Code of Ethics Committee may require of any member of town government to appear before it and give such information as it may require in relation to this office, its function and performance. The Code of Ethics Committee shall give at least forty-eight (48) hours' written notice of the general scope of the inquiry which is to be made to any person it shall require to appear before it under this section. The Code of Ethics Committee, for this purpose, may administer oaths and require the production of evidence.

Definitions.

As used in this ordinance, the following terms shall have the meanings indicated:

BOARD - Any board, committee or commission, permanent or special, established by the Selectmen or New Hampshire law.

COMPENSATION - Any money, gift, thing of value or economic/pecuniary benefit conferred on or received by any person in return for services rendered or to be rendered by himself or another.

FAMILY - Includes his or her spouse, parents, grandparents, children, grandchildren, brothers, sisters or similar step relations and the parents, grandparents, children, grandchildren, brothers, sisters or similar step relations of the member's spouse.

INTEREST - Any legal or equitable interest, whether or not subject to an encumbrance or a condition, which is owned or held, in whole or in part, jointly or severally, directly or indirectly, at any time during the calendar year.

- Any interest in any stock or similar security, pre-organization certificate or subscription, investment contract, voting trust certificate, limited or general partnership or joint venture, business trust or certificate of interest or participation in a joint profit-sharing agreement or in an oil, water, gas or other mineral royalty or lease or any other equity or beneficial interest, however, evidenced, which entitles the owner or holder thereof to receive or direct any part of the profits from or to exercise any part of the control over a business entity, as well as any interest which, conditionally or unconditionally, with or without consideration, is convertible thereto.

- Any interest in any note, bond, debenture or any other evidence of creditor interest.

- Ownership of land within two hundred (200) feet of any land being discussed.

- Acting as an agent or holding fiduciary interest.

- Any present or past (within the previous twelve-month period) employer/employee relationship.

MEMBER OF TOWN GOVERNMENT (Also referred to as 'member') - Any elected or appointed official, board member or town employee, whether full- or part-time, permanent or temporary, including those employed by the town and paid by federal or state assistance programs and including but not limited to all town employees, Selectmen, Budget Committee members, Cable Television Committee members, Checklist Supervisors, Code of Ethics Committee members, Conservation Commission members, Rockingham Planning Commission members, Library Trustees, Planning Board members, Recreation Committee members, the Town Clerk/Tax Collector, the Town Moderator, the Treasurer, the Trustees of the Trust Funds, Zoning Board of Adjustment members and members of any other town boards, commissions or committees, including those yet to be established.

RESPONDENT - A member of town government named in a petition submitted to the Code of Ethics Committee as an inquiry or alleging a violation of the Code of Ethics.

Prohibited Conduct.

A.) It is in violation of this code for any member to:

(1.) In his or her official capacity, introduce, discuss, deliberate, approve or vote upon any matter in which he or she or any member of his or her family has an interest known to said member.

(2.) Knowingly enter into any discussion, testimony or deliberation without first, publicly and for the record, stating all dealings, interests, relationships and possible conflicts that may exist between said member and his or her family, the principals and the issue under deliberation, as may be known by the member.

(3.) Knowingly participate in the conduct of business of the town without disclosing all conflict of interest questions.

(4.) Knowingly use town property or labor for personal use.

(5.) Knowingly use town property or labor to influence the political cause of any candidate for public office or any political party. Nothing in the foregoing sentence shall prevent political candidates or parties from holding public meetings on town-owned property in town-owned buildings or prevent a member from exercising and carrying out the responsibilities and obligations of his or her office or position of employment.

(6.) Use any information acquired through or by virtue of his or her official position for his or her pecuniary benefit or for the pecuniary benefit of any other person or business. The foregoing does not apply to information available to the general public.

(7.) Otherwise than as provided by law for the proper discharge of his or her official duties, directly or indirectly request or receive any compensation from anyone other than the town in relation to any particular matter in which the town is a party or has a direct and substantial interest.

(8.) Otherwise than as provided by law for the proper discharge of his official duties, directly or indirectly promise or offer such compensation as referred to in this code.

(9.) Knowingly accept a gift with a value in excess of five dollars (\$5.00), or allow acceptance of such a gift by a family member from any individual, group or corporation knowingly dealing with an area of town government in which the member has an interest or jurisdiction. The foregoing does not apply to gifts from family members.

(10.) Knowingly give false information concerning dealings, interests, relationships and possible conflicts to the various supervisors, boards, commission and committees and the Selectmen.

(11.) Knowingly fail to cooperate with the Code of Ethics Committee or other investigating authority in the investigation of any complaint alleging a violation of the tenets of this code.

(12.) Knowingly sign a purchase order where there is a prior or present pecuniary interest with the vendor(s).

B.) No elected or appointed officer or employee, whose salary is paid in whole or in part from the town treasury shall appear in his official capacity on behalf of a private interest before any town board. Selectmen, however, may appear without compensation on behalf of constituents or in the performance of public or civic obligations.

C.) No elected or appointed official or employee whose salary is paid in whole or in part from the town treasury shall represent private interests, other than his or her own, in any actions or proceedings against the interest of the town in any litigation to which the town is a party.

D.) No town official or employee shall claim to act on behalf on the Selectmen, boards or departments without prior authorization from said body or department.

E.) No elected or appointed official shall voluntarily participate with any person(s) initiating claims or lawsuits against the Town of Atkinson or any of its departments. The foregoing does not apply to personal or family-related lawsuits.

Exclusions.

A.) The prohibition against gifts or favors shall not apply to an occasional non-pecuniary gift, insignificant in value, or an award publicly presented in recognition of public service or any gift which would have been offered or given to him or her if he or she was not a member.

B.) It shall not be a violation for elected members to accept donations for the express purpose of financing a political campaign, provided that such contributions are reported in accordance with all local, state and federal laws pertaining to such donations or services and/or financial value.

C.) The mere purchase of goods or non-professional services (services from other than attorneys, engineers, architects and surveyors) from a person or business in the ordinary course of that person's or business' retail or service business shall not prevent a member from introducing, discussing, approving or voting upon a matter which relates to that person or business.

D.) Those actions taken as part of the legislative process are exempt from the provisions stated herein. Legislative actions concerning the granting of specific contract awards and/or actions designed to benefit one (1) identified or identifiable individual specific group of individuals are not exempt.

Procedures for Inquiries and Alleged Violations.

Any person or group may petition the Code of Ethics Committee to make a ruling on a situation which may or may not constitute a violation.

A.) A petition must be in writing, signed and dated and include the name and address of each petitioner. Business owners submitting a petition must also include the name and address of the business. The petition must be filed with the Town Clerk, who shall promptly forward a copy to the Code of Ethics Committee. The original petition shall remain on file in the Town Clerk's office.

B.) The person submitting the petition to the Town Clerk must complete a Petitioner Information Form. This person shall be notified of the date the Code of Ethics Committee will address the petition and shall be requested to attend this meeting.

C.) After appropriate investigation, the Code of Ethics Committee shall, within thirty (30) days of the petition having been taken up by the Committee, make a finding on the inquiry or alleged violation. If necessary, the Code of Ethics Committee may vote to extend its investigatory period up to a maximum of ninety (90) days from when the matter is first presented to the Committee as an agenda item.

D.) Pursuant to RSA 31:39a, knowingly violating this code shall be grounds for disciplinary action if founded by a majority vote of the Code of Ethics Committee.

E.) Findings as to employees shall be forwarded to the respondent and Selectmen for appropriate action in accordance with applicable personnel policies and procedures and union contract requirements. Findings shall include supporting arguments.

F.) Findings as to elected and appointed members (excluding town employees) shall be forwarded to the respondent and Selectmen with a recommendation for removal or censure, if appropriate. Findings shall include supporting arguments. The Selectmen shall have authority to order removal of or censure said elected or appointed members.

G.) The Selectmen shall have forty-five (45) days from the date a finding is submitted to the appropriate office to act on the Code of Ethics Committee decision.

H.) If the Selectmen determine, by a majority vote, that removal is warranted, the elected or appointed member shall be given the opportunity to resign. If said member chooses not to resign, a petition to remove shall be filed with the Superior Court.

I.) Any member alleged to have violated this code is entitled to a public hearing, with notice posted in two (2) public places for seven (7) days by the Ethics Committee, said member may call witnesses on his or her behalf and may retain representation by legal counsel at his or her own expense if he or she so chooses.

Nothing in this code shall be construed to prohibit any person from petitioning the Superior Court to remove a member of government on the ground that the violation in question warrants removal.

A respondent may request that the Code of Ethics Committee make a ruling on any petition that is withdrawn or invalidated. If such a request is made, the Code of Ethics Committee shall complete an investigation pursuant to the procedures described herein.

Distribution of Code of Ethics.

Each member and employee elected, appointed or engaged shall be furnished with a copy of this Code of Ethics before entering upon the duties of office or employment. Failure to be furnished a copy of this code shall not be grounds for relief from observing the requirements of this code.

Exemption period.

Any member elected, appointed or engaged before July 1, 1997, shall be exempt from the provisions of this ordinance for a period of thirty-one (31) days."

Not recommended by the Board of Selectmen

Article 37. Shall the Town prohibit hunting in the Woodlock Park Recreation Area?
Recommended by the Board of Selectmen

Article 38. By Petition of Maureen Gray, etal: - “To Post the Town Land (behind Robie Lane) ‘No Hunting in this Direction: Residential Area’ (To hang the signs along the Residential side of the Town Land only.)”
Recommended by the Board of Selectmen

Article 39. Shall the Town accept two parcels of land, donated by Arthur Bonin, located on Sleepy Hollow Road and identified as Map 3, Lot 31; and Map 3, Lot 47?
Recommended by the Board of Selectmen

Article 40. Shall the Town accept Dearborn Ridge Drive as a town road?
Recommended by the Board of Selectmen

Article 41. Shall the Town accept Far View Hill Road Extension as a town road?
Recommended by the Board of Selectmen

Article 42. Shall the Town amend the Cemetery Rules and Regulations as recommended by the Cemetery Trustees as follows:
No. 9 - Delete ‘Stretch Limousines’, and replace with ‘No vehicle with a wheel-base longer than 270 inches.’
Recommended by the Board of Selectmen

Article 43. Shall the Town adopt the following ordinance relative to a winter parking ban?
‘It shall be unlawful to park any vehicle on any public street or highway in the Town of Atkinson between the hours of 12 midnight and 7:00 a.m. from November first to April first. Further, it shall be unlawful at any time of day to park any vehicle on any street during snow removal operations in such a manner as to hinder snow removal. Violators will be fined Twenty Dollars (\$20.00) for each occurrence, and said vehicle will be towed and its owner will be responsible for all towing and storage fees.’
Recommended by the Board of Selectmen

Article 44. Shall the Town authorize the Police Department to sell its old radar unit to another Police Department? All funds received will be deposited into the town’s General Account.
Recommended by the Board of Selectmen and the Budget Committee

Article 45. By Petition of Paul McKallagat, etal. - “To see if the Town will vote to confirm the classification of the following roads as Class V Town Roads: Boylan Terrace, Chase Island Road, Hemlock Heights Road, Hemlock Shore Drive, Palmer Road and Ledge Road.”
Without recommendation of the Board of Selectmen

Article 46. Shall the Town grant permission to Family Meditation to use the old Police Station as an office?
Recommended by the Board of Selectmen

Article 47. By Petition of John F. Kiley, etal: - “To see if the Town of Atkinson will vote to place an appropriate dedication plaque in the lobby of the Atkinson Police Station with the names of the citizens, including public officials, involved in the reconstruction of this building.”
Recommended by the Board of Selectmen

Article 48. By Petition of Brian J. Boyle, etal: - “To see if the Town will vote to accept the following roads as Town Roads: Windmill Lane and Moccasin Path, both of which are located within the subdivision known as Providence Hill Farms.”
Not Recommended by the Board of Selectmen

Article 49. By Petition of John F. Kiley, etal: - "To see if the town of Atkinson will vote to instruct the moderator to appoint a committee to update the town 'master plan and capital improvement plan' in order to formulate a 'growth ordinance' for the town of Atkinson. The committee to consist of five (5) citizens at-large, excluding elected and non-elected officials and town employees. The committee will hold at least two (2) public hearings and bring the 'growth ordinance' to the 1998 Town Meeting."

Not Recommended by the Board of Selectmen

Article 50. Shall the Town adopt the provisions of RSA 202-A:4-d authorizing the Kimball Public Library Trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library trustees shall be deemed to bind the town or library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property?

Recommended by the Board of Selectmen

Article 51. Shall the Town authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7A or otherwise, to hire such sums of money as may be needed in anticipation of taxes.

Recommended by the Board of Selectmen

Given under our hands this twenty fourth day of February, 1997.

Atkinson Board

of

Selectmen

JOSEPH DEROSA, Chairman

BARBARA L STEWART

FRED J CHILDS, JR.

A True Copy Attest:

Atkinson Board

of

Selectmen

JOSEPH DEROSA, Chairman

BARBARA L STEWART

FRED J CHILDS, JR.

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE
PROVISIONS OF THE MUNICIPAL BUDGET LAW**



BUDGET OF THE TOWN

OF Atkinson **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1997 to December 31, 1997 or for Fiscal Year

From _____ 19 ____ to _____ 19 ____

IMPORTANT: Please read the new RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget.

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

Date February 19, 1997

Richard P. Egan
James A. Hall

Frank

Sped. J. Chidwick Jr.

| PURPOSE OF APPROPRIATION (RSA 31:4) | | | 1 | 2 | 3 | 4 | 5 | |
|--|----------------------------------|-------------|--|---|--------------------------------------|---|------------------------------------|--------|
| Acct. No. | GENERAL GOVERNMENT | W.A. No. | *Actual Appropriations Prior Year (omit cents) | Actual Expenditures Prior Year (omit cents) | Selectmen's Recommended Budget | Budget Committee Recommended Ensuing Fiscal Year (omit cents) | Not Recommended (omit cents) | |
| 4130 | Executive | 11 | 155,017 | 124,872 | 165,914 | 164,642 | | |
| 4140 | Elec., Reg., & Vital Stat. | | 81,449 | 74,980 | 94,482 | 94,715 | | |
| 4150 | Financial Administration | 22 | 98,254 | 89,932 | 107,825 | 106,825 | | |
| 4152 | Revaluation of Property | | | | | | | |
| 4153 | Legal Expense | | 11,500 | 12,493 | 12,000 | 12,000 | | |
| 4155 | Personnel Administration | 23 | 17,700 | 32,440 | 58,467 | 35,578 | 22,889 | |
| 4191 | Planning and Zoning | 32 | 17,296 | 15,625 | 24,912 | 24,887 | | |
| 4194 | General Government Bldg. | 27 | 29 | 106,426 | 66,786 | 57,974 | 44,374 | 13,600 |
| 4195 | Cemeteries | | 21,523 | 17,769 | 16,008 | 15,508 | | |
| 4196 | Insurance | | 15,504 | 6,799 | 15,000 | 11,000 | | |
| 4197 | Advertising and Reg. Assoc. | | 4,476 | 4,476 | 4,548 | 4,548 | | |
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| | | | | | | | | |
| 4199 | Other General Government | | | | | | | |
| | PUBLIC SAFETY | | | | | | | |
| 4210 | Police | 25 | 379,494 | 339,122 | 374,205 | 406,710 | | |
| 4215 | Ambulance | | 23,000 | 20,333 | 20,000 | 20,000 | | |
| 4220 | Fire | 24 | 114,903 | 104,891 | 142,831 | 142,831 | | |
| 4240 | Building Inspection | | 33,404 | 26,754 | 33,404 | 33,404 | | |
| 4290 | Emergency Management | | 1,000 | 578 | 1,000 | 1,000 | | |
| 4299 | Other Public Safety | | 0.00 | 0.00 | | | | |
| | HIGHWAYS AND STREETS | | | | | | | |
| 4312 | Highways and Streets 16,17,18,19 | 20 | 412,298 | 381,838 | 672,137 | 414,382 | 239,449 | |
| 4313 | Bridges | | | | | | | |
| 4316 | Street Lighting | | 22,800 | 22,782 | 24,000 | 24,000 | | |
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| | SANITATION | | | | | | | |
| 4323 | Solid Waste Collection | 26 | 2,300 | 383 | 28,400 | 28,400 | | |
| 4324 | Solid Waste Disposal | | 294,153 | 289,657 | 292,264 | 292,390 | | |
| 4326 | Sewage Collection & Disposal | | | | | | | |
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| | WATER DISTRIBUTION & TREATMENT | | | | | | | |
| 4332 | Water Services | | | | | | | |
| 4335 | Water Treatment | | | | | | | |
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| | HEALTH | | | | | | | |
| 4414 | Pest Control | | | | | | | |
| 4415 | Health Agencies and Hospitals | | 42,377 | 41,677 | 41,952 | 41,952 | | |
| 4419 | Animal Control | | 24,826 | 17,751 | 23,426 | 24,926 | | |
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| | WELFARE | | | | | | | |
| 4442 | Direct Assistance | | 12,600 | 3,712 | 5,600 | 5,600 | | |
| 4444 | Intergovernmental Welf. Pay'ts. | | | | | | | |
| 4445 | Vendor Payments | | | | | | | |
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| PURPOSE OF APPROPRIATION (Continued) | Acct. No. | W.A. No. | 1 | 2 | 3 | 4 5 | |
|--|--------------|-------------|--|---|--------------------------------------|---|------------------------------------|
| | | | *Actual Appropriations Prior Year (omit cents) | Actual Expenditures Prior Year (omit cents) | Selectmen's Recommended Budget | Budget Committee Recommended Ensuing Fiscal Year (omit cents) | Not Recommended (omit cents) |
| Sub-Totals (from page 2) | | | 1,892,300 | 1,695,650 | 2,216,349 | 1,949,672 | 275,938 |
| CULTURE AND RECREATION | | | | | | | |
| 4520 Parks and Recreation 15,28 | 31 | | 58,399 | 53,967 | 124,534 | 120,210 | 35,696 |
| 4550 Library | | | 124,071 | 121,347 | 125,090 | 127,160 | |
| 4583 Patriotic Purposes | | | 1,496 | 930 | 2,006 | 1,856 | |
| 4589 Other Culture and Recreation Cable TV | | | 12,782 | 5,768 | 12,782 | 22,520 | |
| CONSERVATION | | | | | | | |
| 4612 Purchase of Natural Resources | | | | | | | |
| 4619 Other Conservation | | | 7,467 | 3,282 | 9,467 | 9,467 | |
| REDEVELOPMENT AND HOUSING | | | | | | | |
| ECONOMIC DEVELOPMENT | | | | | | | |
| DEBT SERVICE | | | | | | | |
| 4711 Princ.-Long Term Bonds & Notes | | | 70,000 | 70,000 | | | |
| 4721 Int.-Long Term Bonds & Notes | | | 5,525 | 5,425 | | | |
| 4723 Interest on TAN | | | 25,000 | 0.00 | 25,000 | 25,000 | |
| CAPITAL OUTLAY | | | | | | | |
| 4901 Land and Improvements 13 14 | | | 70,000 | 5,884 | 550,000 | 550,000 | |
| 4902 Mach., Veh., & Equip. | | | | | | | |
| 4903 Buildings | | | | | | | |
| 4909 Improvements Other than Bldgs. | | | | | | | |
| OPERATING TRANSFERS OUT | | | | | | | |
| 4912 To Special Revenue Fund | | | | | | | |
| 4913 To Capital Projects Fund | | | | | | | |
| 4914 To Enterprise Fund | | | | | | | |
| Sewer — | | | | | | | |
| Water — | | | | | | | |
| Electric — | | | | | | | |
| 4915 To Capital Reserve Fund | 30 | | 28,000 | 28,000 | 10,000 | 10,000 | |
| 4916 To Trust and Agency Funds | | | | | | | |
| TOTAL APPROPRIATIONS | | | \$2,295,040 | \$1,990,253 | \$3,075,228 | \$2,815,885 | \$311,634 |

* Enter in these columns the numbers which were revised and approved by DRA and which appear on the prior tax rate papers.

10% LIMITATION OF APPROPRIATIONS
(SEE RSA 32:18, 19 & 21)

Please disclose the following items (to be excluded from the 10% calculation)

\$ _____ Recommended Amount of Collective Bargaining Cost Items. \$ _____ Amount of Mandatory Water & Waste Treatment Facilities. (RSA 32:21).

RSA 273-A:1, IV "'Cost Item' means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being conducted."

| ** Amounts Not Recommended by Selectmen ** | | | |
|---|-----------|-------------------|-----------|
| These amounts are not included in the recommended column. | | | |
| Warrant Article # | \$ Amount | Warrant Article # | \$ Amount |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

| SOURCE OF REVENUE | | 1 | 2 | 3 | 4 | |
|--|---|-------------------|---|---|---|---|
| Acct. No. | TAXES | W.A. No. | *Estimated Revenues Prior Year (omit cents) | Actual Revenues Prior Year (omit cents) | Selectmen's Budget Ensuing Fiscal Year (omit cents) | Estimated Revenues Ensuing Fiscal Year (omit cents) |
| 3120 | Land Use Change Taxes | | 55,000 | 80,116 | 35,000 | 35,000 |
| 3180 | Resident Taxes | | | | | |
| 3185 | Yield Taxes | | | | | |
| 3186 | Payment in Lieu of Taxes | | | | | |
| 3189 | Other Taxes (Specify Bank Stock Tax Amt.)\$ | | | | | |
| 3190 | Interest & Penalties on Delinquent Taxes | | 40,000 | 28,965 | 40,000 | 40,000 |
| | Inventory Penalties | | | | | |
| | LICENSES, PERMITS AND FEES | | | | | |
| 3210 | Business Licenses and Permits | | 65,000 | 50,537 | 60,000 | 60,000 |
| 3220 | Motor Vehicle Permit Fees | | 700,000 | 757,245 | 800,000 | 800,000 |
| 3230 | Building Permits | | | | | |
| 3290 | Other Licenses, Permits & Fees - Dogs /Fines | | 6,000 | 8,100 | 6,500 | 6,500 |
| | FROM FEDERAL GOVERNMENT | | | | | |
| 3319 | Other COPS Fast Grant | | 43,000 | 18,815 | 40,000 | 40,000 |
| | FROM STATE | | | | | |
| 3351 | Shared Revenue | | 100,000 | 141,161 | 125,000 | 125,000 |
| 3353 | Highway Block Grant | | 82,131 | 82,131 | 90,492 | 90,492 |
| 3354 | Water Pollution Grants | | | | | |
| 3355 | Housing and Community Development | | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | | |
| 3357 | Flood Control Reimbursement | | | | | |
| 3359 | Other (Including Railroad Tax) W.C/Rec. Grant | | | | 42,000 | 42,000 |
| | FROM OTHER GOVERNMENT | | | | | |
| 3379 | Intergovernmental Revenues | | | | | |
| | CHARGES FOR SERVICES | | | | | |
| 3401 | Income from Departments | | 32,000 | 49,042 | 76,000 | 76,000 |
| 3409 | Other Charges - Cable TV, Police Details | | 35,000 | 31,141 | 42,000 | 42,000 |
| | MISCELLANEOUS REVENUES | | | | | |
| 3501 | Sale of Municipal Property | | 9,000 | 12,600 | 9,000 | 9,000 |
| 3502 | Interest on Investments | | 75,000 | 89,883 | 75,000 | 75,000 |
| 3509 | Other | | 8,800 | 9,600 | 4,800 | 4,800 |
| | INTERFUND OPERATING TRANSFERS IN | | | | | |
| 3912 | Special Revenue Fund | | | | | |
| 3913 | Capital Projects Fund | | | | | |
| 3914 | Enterprise Fund | | | | | |
| | Sewer — | | | | | |
| | Water — | | | | | |
| | Electric — | | | | | |
| 3915 | Capital Reserve Fund | | | | 25,000 | 25,000 |
| 3916 | Trust and Agency Funds | | | | | |
| | OTHER FINANCING SOURCES | | | | | |
| 3934 | Proc. from Long Term Notes & Bonds | | | | | |
| General Fund Balance | | For Municipal Use | | | | |
| Unreserved Fund Balance | | < \$ > | xxx | xxx | xxx | xxx |
| Fund Balance Voted From Surplus | | < \$ > | | | | |
| Fund Balance to be Retained | | \$ | xxx | xxx | xxx | xxx |
| Fund Balance Remaining to Reduce Taxes | | \$ | 100,000 | 108,000 | 300,000 | 300,000 |
| TOTAL REVENUES AND CREDITS | | | \$1,350,931 | \$1,467,336 | \$1,770,792 | \$1,770,792 |

*Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form.

| | |
|---|-------------|
| Total Appropriations | \$2,815,885 |
| Less: Amount of Estimated Revenues, Exclusive of Property Taxes | \$1,770,792 |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes) | \$1,045,093 |

BUDGET OF THE TOWN OF Atkinson **, N.H.**

Notes

Notes

Notes

Notes

Detailed Vendor Payment List

| Vendor | Payment | Vendor | Payment |
|---------------------------------|-----------|----------------------------------|------------|
| Our Designs, Inc. | 884.55 | Lawrence Randall | 124.10 |
| Overhead Door Co. | 88.50 | Reads Program | 22.00 |
| Oxford U Press, Inc. | 102.74 | Carol Regan | 531.50 |
| Oxmoor House | 28.91 | Regan Ford | 200.68 |
| Page New England | 447.49 | Reiman Publications | 42.96 |
| Pagenet | 408.00 | Resources of NH, Inc. | 15.00 |
| Palmer Gas | 2,899.35 | Mildred Reynolds | 11.84 |
| Judy Pancoast | 75.00 | Leah Ribak | 59.00 |
| Josh Panneton | 30.00 | Arthur Richert | 44.00 |
| Lou Panneton | 327.41 | John Rigattieri | 7.50 |
| Susan Paradis | 29.00 | River Valley Supply Co., Inc. | 263.76 |
| Parents | 23.97 | Rivers Engineering Corp. | 126.57 |
| Paris Auto Repair | 300.00 | Donald Roberts | 32.50 |
| Susan Parker | 484.00 | Rockingham County Admin. | 1,247.00 |
| Parkland Medical Center | 325.00 | Rockingham Comm. Action | 1,500.00 |
| Carrie Stuart Parks | 500.00 | Rockingham/Cty. Chiefs of Police | 10.00 |
| John Paszko | 34.88 | Rockingham County Treas. | 467,107.00 |
| Pebsco | 19,451.36 | Rockingham Planning Comm. | 12,425.00 |
| People | 89.57 | Rockingham Trophy & Gifts | 475.20 |
| Pepsi Cola Bottling Co. | 1,127.90 | Rockingham Visiting Nurse Assoc. | 7,038.00 |
| Perfecta Camera Corp. | 822.87 | John Rockwell | 639.66 |
| W D Perkins | 2,966.03 | Stephen Roderick | 1,842.25 |
| Pete's Sewer Service | 427.50 | Joseph Rodio | 71.02 |
| Karen Pettorulo | 50.00 | Betty Rollins | 12.50 |
| Phil's Signs | 595.00 | Romagnoli Publication | 11.30 |
| Photo Stop, Inc. | 259.35 | Ross Express, Inc. | 145.30 |
| Physio Control | 1,015.83 | Ross Graphics | 98.00 |
| Kathy Pigeon | 6.50 | RSVP | 200.00 |
| Thomas Pignatiello | 35.00 | S&R Wholesale Dist. | 14.50 |
| Pike Industries, Inc. | 24.00 | S&S Art-Crafts | 1,436.24 |
| T Pine | 1,741.98 | James Saltzman | 18.97 |
| Pitney Bowes | 1,104.92 | Samson Fastener Co., Inc. | 85.83 |
| Plaistow Custom PC | 1,475.00 | Schaab Inc. | 54.60 |
| Plaistow Stationers | 745.47 | Wanda Scholl | 10.00 |
| Plourde Sand & Gravel Co., Inc. | 5,376.36 | James Schultz | 914.00 |
| Poland Spring | 1,025.15 | Mariellen Scavongelli | 25.00 |
| Polaroid | 875.00 | Seasonal Equipment, Inc. | 64.39 |
| Porters Blacksmith, Inc. | 30.00 | Senter Auto Supply | 2,065.50 |
| Positive Start Realty | 21.84 | John Serratore | 5,469.75 |
| Postmaster - Atkinson | 7,065.16 | Robin Serratore | 142.71 |
| Powerphone Inc. | 398.00 | ServiceMaster | 156.00 |
| Pregnancy Care Center | 750.00 | Seventeen | 16.95 |
| EJ Prescott | 1,870.35 | Sexual Assault Support Services | 525.00 |
| Ryan Prokop | 31.75 | Shape Magazine | 19.97 |
| Dick Prunier | 300.00 | Shawmut Bank | 75,425.00 |
| Public Service of NH | 327.84 | Richard Sherburne, Inc. | 644.00 |
| Psychotherapy Assoc., Inc. | 200.00 | Sherwin-Williams | 149.85 |
| Edward Pytlak | 137.33 | Robert Sidney | 798.00 |
| Quality Name Plate, Inc. | 380.44 | Phillip Signorino | 2.00 |
| Quill Corp. | 1,007.47 | Cary Simmons Architect | 5,785.80 |
| Quinlan Publishing Co., Inc. | 66.80 | Simon & Schuster, Inc. | 455.97 |
| R&M Concrete Ent., Inc. | 9,797.25 | The Simple Series | 109.95 |
| R.I. Chapter IAAI | 125.00 | Skelley Motor Co. | 518.38 |
| Radio Shack | 453.85 | Timothy Slavitt | 200.00 |
| Radisson Inn | 243.00 | Mr. Timothy Small | 1,500.00 |
| R A K Industries | 815.41 | Smith's Fire Equipment, Inc. | 310.00 |
| RAM Printing, Inc. | 2,494.00 | Michael Smith | 1,753.00 |

Detailed Vendor Payment List

| Vendor | Payment | Vendor | Payment |
|----------------------------------|--------------|------------------------------------|-----------------------|
| Barbara Snicer | 20.00 | Time Books | 186.51 |
| Robert Snicer | 25.93 | Phyllis Tingley | 36.00 |
| Victor Snowdon | 65.00 | Robert Tingley | 22.88 |
| Society Protection of NH Forests | 30.00 | John Tombarello & Sons, Inc. | 7.00 |
| Wayne & Pauline Solimine | 28.00 | Naomi Topalian | 29.95 |
| James Somma | 13.50 | Torromeo Trucking Co., Inc. | 1,008.63 |
| Southern NH Hazardous Materials | 3,500.00 | Tower Publishing | 80.50 |
| Specialty Store Service, Inc. | 112.19 | Town of Hampstead | 511.00 |
| Sports Illustrated for Kids | 23.95 | Town of Plaistow | 20,316.89 |
| Marilyn Springmann | 31.00 | Toys "R" Us | 475.68 |
| SRSWD -149M | 200.00 | Traynor Glass Co. | 25.21 |
| State of NH | 1,281.33 | Treasurer, State of NH | 7,727.31 |
| State of NH | 54.00 | True & Noyes, Inc. | 1,200.00 |
| Standard Educational Corp. | 419.95 | Trustees of the Trust Fund | 28,150.00 |
| Staples | 2,540.20 | Two Way Comm. Service | 89.75 |
| Star Paper Co., Inc. | 635.82 | Union Leader | 181.76 |
| Stark & Son Machining | 133.86 | United Business Machines | 1,513.70 |
| State Line Pet, Inc. | 70.84 | United Divers, Inc. | 1,090.32 |
| Michael Steir | 348.00 | Unitil Resources, Inc. | 1,095.15 |
| A. Robert Stewart | 36,144.00 | University of NH | 1,525.14 |
| D.W. Stewart | 30.00 | University Press of NE | 24.95 |
| Ed Stewart | 164.00 | Upstart | 47.73 |
| Edward Stewart | 35,386.15 | Uptack Plumbing & Heat, Inc. | 853.90 |
| Strand Book Store | 65.07 | US News | 9.95 |
| James Stundze | 26.95 | Vernon Library Supplies, Inc. | 121.73 |
| Sean Sturk | 45.50 | Video Lab | 834.43 |
| Donna Sullivan | 2.00 | The Video Store Shopper | 83.67 |
| John Sullivan | 550.63 | Viking Office Products | 277.77 |
| Paul Sullivan | 2.00 | Village Vinyl, Inc. | 14,458.00 |
| Paula Sullivan | 43.50 | Scott Wain | 354.72 |
| Scott Sullivan | 2.00 | Walnut Ridge Water Co., Inc. | 4,047.15 |
| Sullivan Ceiling Co. | 36.00 | Eric Ward | 2.00 |
| Lawrence Sumski | 913.48 | Weight Watchers Magazine | 23.76 |
| Sunoco | 9,245.18 | Gloria West | 24.07 |
| Sunoco | 1,158.64 | Westville Grand Rental | 2,525.87 |
| Superior Hydrant | 995.00 | Westville Supply, Inc. | 1,235.96 |
| Michael Suriani | 1,560.57 | David Weymouth | 2.00 |
| Tamarack Tree Service | 4,800.00 | Keith Wheeler | 2.00 |
| Tape Services, Inc. | 199.32 | Whelen Eng. Co. | 68.32 |
| Christopher Tateosian | 14.53 | Whitcomb Assoc. | 250.00 |
| Taunton Direct, Inc. | 32.00 | David White & Son, Inc. | 11,400.00 |
| Michael Tecce | 15.00 | Marie White | 66.96 |
| Teen | 40.90 | Paul White Plumb & Heating | 520.96 |
| Mrs. Harold Tenney | 5.99 | Wicklender-Zulawski Assoc., Inc. | 389.00 |
| John Tetreault | 132.00 | The HW Wilson Co. | 158.00 |
| Thermoscan Inc. | 60.00 | Winnebago Software Co. | 325.95 |
| This Old House | 18.00 | Helen Woodlock | 10.00 |
| Thompson Publishing Group | 387.00 | Woodworkers Warehouse | 235.94 |
| Kathy Thompson | 940.00 | Richard Woods | 25.00 |
| Thor Electronics | 2,295.25 | Stephen Wooster | 2.00 |
| Timberlane Athletic Council | 100.00 | Work Opportunities Unlimited, Inc. | 900.70 |
| Timberlane Baseball-Babe Ruth | 250.00 | Worksafe | 710.63 |
| Timberlane Basketball | 55.00 | C&W Zabel Co. | 115.43 |
| Timberlane Basketball Booster | 100.00 | S. Zannini, Jr. | 30.00 |
| Timberlane Football | 250.00 | Zannini Plumbing | 91.26 |
| Timberlane School Dist. | 5,022,868.00 | | |
| Time | 92.02 | | |
| | | Grand Total | \$7,199,409.85 |

Summary - 1996 Town Meeting

March 16, 1996

- Article 2. Adoption of Senate Bill No. 2 - Ballot Voting - **Passed** (Yes **728**; No 303)
- Article 3. Two Year Road Agent's Term - **Passed** (Yes **767**; No 308)
- Article 4. Clarification of Frontage Requirements - **Defeated** (Yes 440; No **569**)
- Article 5. Correction of conflicting zoning ordinances - **Defeated** (Yes 514; No **508**, Two-Thirds Majority Required)
- Article 6. Conservation Approval Requirement Deleted - **Defeated** (Yes 404; No **645**)
- Article 1. Charles George, Jr., Bergeron J Norris and David J Rockwell elected Fence Viewers
Martin M. Feuer, Daniel W. Stewart, Sr., and Edward A. Stewart elected Surveyors of Wood and Lumber.
- Motion to change the order of articles to put Article 16 before Article 15 - **Defeated**
- Article 7. Town Clerk's Salary Range - Amended to range of \$35,000 to \$41,000 - **Passed**
- Article 8. Tax Collector's Salary Range - Amendment to change 20 hour work week to 19 hour work week - **Defeated**. Range of \$15,000 to \$22,000 - **Passed**
- Article 9. Cable Television Salaries. Motion to pay production personnel - **Passed**
- Article 10. Budget. Motion of \$2,032,590 - **Passed**
- Article 11. Raise \$2,200 for repairs to 1892 Hearse House - **Passed**
- Article 12. Raise \$2,000 to clear portion of land at rear of old Cemetery for expansion - **Passed**
- Article 13. Raise \$13,740 for bike paths on East Road - **Tabled** (Plaistow and Hampstead had turned down their share.)
- Article 14. Appropriate \$18,000 for Cable Television Capital Reserve - **Passed**
- Article 15. Raise \$175,000 to purchase land in Industrial Park and build Town Garage; amended to \$60,000, direct selectmen to pursue purchase of land in non-residential area - **Passed**
- Article 16. Motion to raise \$150,000 to construct Town Garage - **Tabled**
- Moderator's advisory for request for secret ballot of Articles 15, 16, and 17 was overlooked. Votes cast improperly. Mr. Kiley challenged Moderator's decision. Override vote passed unanimously.
- Article 17. Motion to table - **Defeated**
- Motion to designate Sawyer Avenue land for conservation purposes amended to exclude usage of town owned land on Sawyer Avenue for placement of a Town Garage - **Passed**

Summary - 1996 Town Meeting

Challenge to Moderator to prohibit secret ballot - **Passed**

Article 18. Raise \$250,000 to purchase Kachanian Land - **Tabled**

Article 19. Raise \$10,000 for conceptual design of Town Common Complex - **Passed**

Article 20. Raise \$10,000 for Sawyer Avenue Capital Reserve - **Passed**

Betty Rollins given Recycling Volunteer of the Year Award.

Article 21. Raise \$76,249 to reclaim 2,000 feet of lower Maple Avenue - **Defeated**

Article 22. Raise \$31,614 to reclaim 1,807 feet of Upland Lane - **Passed**

Article 23. Raise \$16,499 to reclaim 1,000 feet of Robie Lane and Green Hill Drive - **Passed**

Article 24. Raise \$25,123 to reclaim 1,523 feet of Far View Hill Road - **Passed**

Article 25. Raise \$20,066 to reclaim 1,145 feet of Woodside Way - **Passed**

Article 26. Raise \$98,181 to reconstruct 2,700 feet of Providence Hill Road - **Defeated**

Article 27. Authorization to dispose of police cruiser by sale, bid or trade - **Passed**

Article 28. Raise \$200 for support of Retired Senior Volunteer Program - **Passed**

Article 29. Raise \$10,000 for preliminary work and reviewing available sites for new Town Garage
- **Tabled**

Article 30. Raise \$61,248 to renovate old building at Community Center. Amendment to include provisions for material and performance bonds - Defeated. Original article - **Passed**

Article 31. Raise \$5,200 to fund Professional Circuit Rider to aide the Planning Board - **Passed**

Article 32. Raise \$300 to pay Trustees of Trust Fund Bookkeeper - **Passed**

Article 33. Discontinue portion of Emery Drive - **Passed**

Article 34. Acceptance of Perpetual Care Funds - **Passed**

Article 35. Amendment of Cemetery Rules and Regulations - **Passed**

Article 36. Adoption of Underground Propane Gas Tank Ordinance - **Passed**

Article 37. Adopt ordinance requiring Commercial Fire Safety Inspection - **Passed**

Article 38. Authorization for Treasurer to hire sums of money as needed in anticipation of taxes
- **Passed**

*Department
&
Committee Reports*

Building Inspector

Building in 1996 steadily increased. Previously approved subdivisions and various other building lots contributed to a total value of building permits issued to reach an estimated high of \$8,119,259.00, which is up approximately \$2,000,000 from 1995 permit values. Our inventory of low-moderate homes built this year was increased by 3.

Resident Reminder:

- 1.) Make application for your building permit early. Your application must be reviewed and signed off by all inspectors. Inspectors are available on Monday evenings to discuss your plans and review the necessary drawings. Some building applications must be referred to the Zoning Board and some applications for additions may require existing septic systems to be increased in their size. This takes time, even months. **PLEASE PLAN AHEAD.**
- 2.) All issued permits require conformance with the newly adopted Street Numbering Ordinance prior to issuance of a Certificate of Completion.
- 3.) Pools require Electrical Permits.
- 4.) All projects, other than ordinary repair, require a permit. That includes reroofing and sheds.
- 5.) Driveways require a review and permit by the Town Road Agent. Application can be made in the Selectmen's Office. Please allow time for his review prior to completion.

1996 Building Permits were issued for the following:

| TYPE | NUMBER OF PERMITS** |
|---------------------------|---------------------|
| New Homes..... | 50 |
| Foundations..... | 53 |
| Condominiums..... | 8 |
| Garages/carports..... | 15 |
| Additions..... | 7 |
| Alterations..... | 16 |
| Remodeling..... | 10 |
| Decks/Porches..... | 8 |
| Sheds..... | 12 |
| Pools..... | 12 |
| Barns..... | 2 |
| Greenhouse/Farmstand..... | 2 |
| Reroof..... | 18 |
| Commercial..... | 6 |

**List of 1996 Building Permits is available in the Code Enforcement Office for public review.

Respectfully submitted,

Robert Jones,
Building Inspector,

Building Needs Committee

1996 was the most intense year in a decade for the Building Needs Committee. The mandate to move the Town Garage became the first order of business. Building Needs proceeded to thoroughly investigate the parcel of land suggested by the 1996 Town Meeting. This land was determined to be physically unsatisfactory and the recommendation was made to the Board of Selectmen to terminate the Town's option. Inquiries were made through the Selectmen's Office to owners of Industrial properties with no viable responses to date.

Meanwhile, we continued to be engaged in the largest project yet - the Dow Common Complex. In purchasing the former George Wright property, the 1995 Town Meeting made it possible to consolidate and expand our municipal facilities in the center of Town, as well as making some much-needed changes to Academy Avenue. This proposal will encompass a redesign of the intersection of Academy Avenue and Main Street (Route 121), recommended by the State of New Hampshire in 1986; redesign of the Dow Common; building a new Fire and Rescue Center; and expansion of the Kimball Library and cemeteries. While developing the conceptual plans for this project, it was determined that there would also be enough room for a Town Garage facility on the rear of the site.

The Building Needs Committee has encouraged the active participation of all involved agencies: Cemetery Trustees, Fire Department, Highway Department, Historical Society, Library Trustees, Planning Board and Board of Selectmen. This cooperative effort has resulted in putting four articles before the 1997 Town Meeting.

1. Kimball Trust Land Swap - In order to develop the Dow Common Complex as proposed, it will be necessary to trade minimal portions of land with the Kimball Trust. With the agreement of all local parties, the Town will present the proposed swap to the New Hampshire Charitable Trusts which administers the Kimball Trust.
2. Construction contract documents and site work for the area, and redesign of the Academy Avenue/Main Street intersection - In an attempt to minimize the disturbance to the area, we are proposing that the common, intersection and rough 'dirt work' for the entire site be done in 1997. To that end we have had discussions with the State Highway Department and expect their approval of the engineering by Town Meeting. The engineering of the project will also be complete by Town Meeting and work will begin upon passage of the article.
3. Construction of a new Town Garage facility on the rear of the property - This will be the only structure proposed for 1997. This will enable the Town to honor its 1992 agreement (twice extended) with the Timberlane Regional School District to vacate the existing Town Garage, which belongs to the school district.
4. Engineering and contract documents for the Fire and Rescue Center and Library expansion - These facilities are proposed for the next phases of this project, and we believe bid prices should be proposed to future Town Meetings for passage.

The Building Needs Committee wishes to thank all of those who have so generously donated their time and ideas to the development of the Dow Common Complex concept in 1996, and look forward to getting to know each other much better through the work ahead in 1997!

Respectfully submitted,

Barbara Snicer

Cemetery Trustees

It's said that, 'The proof of the pudding is in the eating', so it would seem that a comparison of the appearance of the cemeteries and the state of their plot plans and records from 1991 to the present time would be proof enough of what the various Board of Cemetery Trustees have been able to accomplish, but only with the support of its budget and warrant articles by the voters of this Town!

Hopefully, the one remaining eye sore (Old Cemetery) will be eliminated by a 'wall job' someday, which was the only article rejected.

The new iron gate and the cleaning of the monuments in the Old Cemetery were most appreciated gifts from the Atkinson Historical Society, gifts which certainly enhanced its charisma.

The general maintenance of the two Cemeteries will be routine, so that the Trustees can put most of their efforts into planning the expansion of the Cemetery to adjoin with the existing ones. When completed, this present Board of Cemetery Trustees requests that the expansion be laid out with every lot identified with permanent metal markers, numbered and forever legible. Roadways should be wide enough to eliminate trespassing, especially on the radii. This expansion will be expensive, which is the reason for the recent increase in lot prices. This expansion is necessary so please support it.

The resting place of those who came before us and stayed to rest among us, is a section of Atkinson that the Cemetery Trustees are proud to care for.

Respectfully submitted,

*Una Collins,
Chairman*

Conservation Commission

The Atkinson Conservation Commission meets on the second Monday of each month at 7:30 p.m. at the Town Hall. Additional special Meetings are scheduled as needed. All meetings are public and any interested Atkinson resident is welcome to attend.

During the past year the Commission has reviewed plans for single parcel and proposed subdivision applications with potential wetland impact. Site walks were done on all applications before the commission and recommendations were made to the Atkinson Planning Board and the N.H. State Wetlands Council. In addition, a site walk was conducted on the land for the second nine holes of the golf course.

Upon Chet Ladd's move to Florida, the commission voted to make him a life time, non-voting member in recognition of the work and valuable knowledge he contributed to the Town. Doug Henderson was appointed as Town Forester to replace Chet Ladd.

Other activities - Town lands, conservation lands and recreation land have been marked on a cover sheet for the Town Tax Maps. This is now available as an easy reference. All town boundaries have been walked and marked. A contribution of \$250.00 was made to the Garden Club for one of their bird garden projects. Under Doug Henderson's supervision the trail on conservation land behind the Community Center was cleaned and improved as an Eagle Scout Project.

Respectfully submitted,

*Jane Gaudette Jones,
Secretary*

Fire Department

The Atkinson Fire Department has been very busy again this year. The members have totaled over 10,000 hours in training and in responding to fire and medical emergencies, throughout town and neighboring communities.

Many members have advanced their skills in both fire and emergency medical services by attending various courses throughout the year. They volunteer their time to educate themselves unselfishly to be the best they can in the fire service.

I am very proud of all our members and will try to continue to provide them with the tools they need to perform their various duties in the hope of protecting life and property for all residents within our town.

We are looking forward to the possibility of building a new station in 1998. You will be presented with the building plan at a town meeting this year. The plan was prepared by the Building Needs Committee and has the full support of the fire department. They have worked extremely hard to bring the people a workable and reasonable project. Special thanks to Fire Captain John Rockwell for representing the fire department on this very important project.

There is one small but important task that all residents can do to help us do our job more efficiently and flawlessly, that is number your house so it is visible from the street. Any delay in our response may be the difference between life and death. You may take this lightly, until we can't quickly find you in your time of need.

We thank the residents for the continued support throughout the years, and for the cards and letters that are received by the membership.

The fire department is accepting applications for all those interested in volunteering your time and help to protect your neighbors. Applications can be picked up at the fire station on Monday evenings.

As Chief, I will take a moment to thank all the members of the fire department for their continued support and dedication to the community. Also, to the fine group of fire and association officers, that work very hard throughout the year to provide professional training and guidance to all members. My thanks also to the various Town Officials, *i.e.* Selectmen, Planning Board, for seeing that fire protection has not been compromised in this wonderful, growing community.

Thank you, and have a fire safe year.

Respectfully submitted,

Michael E. Murphy,
Fire Chief

Breakdown of Fire Calls for 1996

| | | | | | |
|--------------------------|-----|--------------------------------|-----|-------------------------|----|
| In-House Rescues..... | 186 | Structure Fires..... | 3 | Partition Fires..... | 1 |
| Chimney Fires..... | 2 | Mattress Fires..... | 1 | Wood Stoves..... | 2 |
| Stove/Toaster Fires..... | 5 | Dryer Fires..... | 1 | Vehicle Fires..... | 7 |
| Grass/Brush Fires..... | 3 | Illegal Burning..... | 3 | Lighting Strikes..... | 1 |
| Oil Burning Problems.... | 2 | Wires/Electrical Problems..... | 13 | Gas/Propane Leaks..... | 4 |
| Bomb Investigations..... | 1 | Smoke/Odor Investigations..... | 8 | Gas Grill Fires..... | 2 |
| Water Problems..... | 12 | Motor Vehicle Accidents..... | 33 | Alarm Activations..... | 30 |
| Animal Rescues..... | 2 | Carbon Monoxide Activations... | 10 | Mutual Aid Responses... | 16 |
| | | Total Rescues..... | 348 | | |

Highway Department

I would like to take this opportunity to thank you for your support throughout this last fiscal year.

The summer construction season went very well this year. With Town Meeting approval, we rehabilitated Far View Hill Road, Woodside Way, Green Hill Drive, Upland Road and portions of Robie Lane. With a lot of private help, we were able to pave Hilldale Avenue, Fernwood Drive and Willow Vale. By doing this work, the Town has paved or rebuilt every road off Main Street which was ten years old or older, completing this area of Town. In 1997, our department hopes to rehabilitate Devonshire Road, Amberwood Drive, Lower Maple Avenue and Providence Hill Road, thus completing two additional sections of Town. This would keep us in line with our ten year plan. I truly hope the townspeople will come out and vote their approval.

As most of you realize, 1996 was a year of extremes. We started out with one of the worst winter seasons in recorded history. Not only did we have record snowfall amount, but the season just would not end...with three plowable snowstorms after Town Meeting.

At the end of the 1996 construction season, the Town was hit with a record breaking rain storm. The flooding was severe. The Highway Department stayed out in force clearing catch basins and culverts to minimize damage. I'm proud to say that it worked. What little damage we did suffer 'FEMA' (the Federal Emergency Management Association) reimbursed us, with a check in the amount of \$7,741.00. I am pleased to say that the storm had no effect on your taxes!

The last extreme for 1996 was the snow and ice storm that broke all the records for power outages throughout the state. I personally have never seen so much damage to trees, power lines and to personal property. With the Selectmen's support, I was able to hire several tree companies to clear our right-of-ways. Though costly, this maintenance was extremely important for safety on the road, as well as reducing the risk of future power loss.

1996 was a trying year to say the least. I'm truly looking forward to an even more productive and enjoyable time in the future. With your continued support, the future looks brighter for your Highway Department.

Respectfully submitted,

*Edward A Stewart,
Road Agent*

Kimball Public Library

Library use has increased steadily, with a whopping 10% increase in circulation at mid-year over 1995's record increase. KPL has a marvelous director, staff and volunteers who participate in ongoing professional enrichment programs, continually striving to better serve you. Loyal patrons are a dedicated staff's reward.

The Aaron Cohen Associates space needs study arrived early in 1996. This report has been valuable in pinpointing how library space is planned for and used in the library of today, with an eye toward future efficiency. The Cohen Report also went to the Building Needs Committee and Town Hall; copies are available at the library. Architect Cary Simmons is working with the town on comprehensive planning of the town center.

New 486 PC's will replace 286's via a matching-fund grant. While technology is part of a library's future, the printed word is and will continue to be, the backbone and lifeblood of a public library. With this in mind, the director and staff have maintained an excellent collection of reference, fiction, non-fiction, youth and children's books. Magazines and periodicals add information and entertainment. Routine, and sometimes vigorous, weeding keeps the collection fresh. The video and music collections have also grown.

The Friends sponsored open houses and receptions, familiarizing various community groups with the library (and the Cohen Report). Director Joe Rodio has met many people who have become loyal patrons. The Friends have been active in building community awareness for KPL. They have also sponsored trips and programs. Public interest programs were offered this year on a variety of non-library-centered subjects, and were well received. The children's summer reading program was a success. KPL and the police department co-sponsored a summer bike rodeo.

In June, the trustees reluctantly accepted the resignation of Donald Blaszk, as Don and his family moved to East Hampstead. Andrew Cannon was elected chairman, and Thea Valvanis was appointed to complete Don's term.

Thank you most sincerely for your many gifts, donations, memorials, suggestions, compliments, constructive criticism and especially for your continued interest, support and patronage. When visiting other places, I always stop at their library. And you know what? Even Atlanta, Georgia can't touch KPL! Atkinson has a dynamic library that belongs only to you and me. A library must be a vital part of any community. I cannot imagine a place without something to READ. This means books, not just storage of information. Storage can be done by a warehouse; a library is a repository of ideas. It helps build the future and lets us learn from the past. Let's take care of our library; it WILL take care of us.

Respectfully submitted,

*Sally A. Dowd, Secretary
Kimball Public Library, Board of Trustees*

Planning Board

The year 1996 was an interesting year for the Planning Board. Our new method of reviewing plans has proven very successful. The Rockingham Planning Circuit Rider now works with the developer to make sure the plans meet our zoning and are in proper form before they come before the board. This success can be attributed to the personality and hard work of Leigh Komornick. She also adds her knowledge of Zoning and Planning to many of our meetings. We want to thank the townspeople for approving the funds to contract a Circuit Rider and report that much of her cost is reimbursed by the developer to the general fund.

The following Projects were reviewed and approved by the Planning Board in 1996:

Subdivisions:

- Squire Estates (off Maple Avenue) - 5, 3-bedroom single family homes
- Birdsall/Khalkhali - 3 Lot Subdivision (off Maple Avenue)
- Courtney - 2 Lot Subdivision (off Rockingchair Lane)
- Sabatino - 2 Lot Subdivision (off Meditation Lane)

Site Plans:

- First and Second Nine Holes of the Atkinson Golf Course (off Providence Hill Road)

The newspapers have kept many of you up-to-date on the lawsuit against the Planning Board. I am happy to report that we are winning, partly due to the diligence of the board and partly due to the excellent record keeping of our secretary, Shirley Galvin.

In looking to the future, we are re-energizing our efforts on the Capital Improvements Committee to help us address the economic growth of the town. This report will help us address if growth control is necessary and if necessary, how much. We are also looking to update our Wetland Zoning. The Conservation Commission and the Planning Board are looking forward to working together on this. A subcommittee of the Conservation Commission is working under a grant to evaluate the wetlands. When this study is complete, designations and importance of different wetlands will be made. We will then structure the wetlands zoning to Atkinson's specific needs.

We are asking you to help us, by supporting the Wetlands Definition and Delineation change as proposed on this years warrant. This definition and delineation are from the State's Wetland Board, Office of State Planning, Corps. of Engineers and most of our surrounding towns. **Please help us protect your wetlands!**

Respectfully submitted,

George Lemery,
Chairman

Police Department

During 1996 we experienced a relatively quiet year. House breaks were down dramatically over 1995 and over all crime was at an all time low. We did have three subjects from Haverhill Mass. drive down Sawyer Avenue and Providence Hill Road and damage quite a few mail boxes. We were able to apprehend these subjects and obtained complete restitution for all residents. The following is a comparison of the criminal activity for the years 1995 and 1996:

| | 1995 | 1996 |
|-----------------------|------|------|
| Assaults | 17 | 13 |
| House Breaks | 31 | 11 |
| Motor Vehicle Thefts | 49 | 28 |
| Domestics | 27 | 41 |
| Vandalism | 52 | 45 |
| Drug Offenses | 21 | 18 |
| DWI Arrests | 42 | 28 |
| Motor Vehicle Arrests | 37 | 41 |

In 1996 we received a total of 6,636 calls on our emergency line.

One of the areas of great concern is domestic violence. This has not only been the area that has shown a significant increase but also the area that is the most dangerous for our officers. At times we feel helpless in trying to settle these family disputes. State law mandates how we will handle this type of complaint and at times we do not have the option of just letting the parties involved work out their differences without police intervention.

In May of last year the Police Department sponsored its first big band concert for our seniors. Held at the Atkinson Academy, over 160 seniors attended. We had a 13 piece orchestra perform and all who came had a great time. We also conducted our third annual senior citizen flu shot clinic and had over 215 seniors attend. During 1996 we sent out a senior citizen survey to try to determine what services our seniors would like the town to put in place for them. We have compiled that information and hopefully we will be able to implement many of their requests. We did put together a list of local contractors that are willing to give Atkinson seniors a 10 percent discount on any work that they are hired to do. I have also personally checked out each contractor, and can guarantee that our seniors will be treated fairly by all of the contractors on that list. Any seniors that did not receive a copy of that list and would like one should call the police station at 362-4001.

In our 1997 budget we are asking for our fourth full-time Officer. I have applied for a \$75,000 grant through the Federal Anti-Crime package to fund this position for 3 years. Our third full-time Officer is presently being funded through this same program. It is becoming more difficult to find part-time officers that can work rotating shifts. By putting this fourth full-time Officer in place we should not have to hire any additional full-time officers for the next 7 to 10 years.

During 1997 we will be dedicating a lot of our time in presenting programs for the children at the Academy. Our D.A.R.E. program will be going into its third year and has proven to be a great success. In 1996 we finished our D.A.R.E. truck and it really came out looking great. All of the funds needed to complete this truck were either donated or taken out of the Police Department's donation account. One of the programs that we are planning on implementing is a 'Police Explorer Group'. This program has worked out well in other communities and I hope it will be received well in town.

I have in the past and will continue in the future to make myself available in any Atkinson resident. I can be reached through the Police Department at 362-4001 or at my home at 362-5627. All members of the Police Department are dedicated to providing the residents of Atkinson with the most efficient and professional Police service possible. Please drive defensively, love and respect thy neighbor, and make 1997 a safe, memorable, and enjoyable year.

Respectfully submitted,

*Philip V Consentino,
Chief of Police*

Recreation Commission

This was an exciting year for Recreation. We added some new volunteers and we are all working to provide new programs and events for the town. The following events were sponsored by Recreation in 1996:

1. Sun and Fun. This wasn't the most successful season, largely due to the loss of all veteran directors and organizers. We will be making several changes next year to ensure the best possible summer program for our kids.
2. Fishing Derby. The First Annual Derby was held at the Community Center in May. It was well attended and a real success. We plan to make it an annual event.
3. Ski Trip. A trip to Sunapee Mountain was scheduled for February. The response was great (71 adults and children), but rain forced cancellation at the last minute.
4. Senior Trips. We started out slowly this year and every trip saw an increased participation rate. This years trips were: July - Canterbury Shaker Village; August - Mt. Washington Dinner-Dance Cruise; September - Amesbury Playhouse Dinner Theater; October - Foliage Bus Trip and Dinner; and December - Boston Pops Christmas Concert at UNH. We plan to continue sponsoring trips next year.
5. Skating Rink. We tried this year to build a rink at Pope Field and unfortunately ran into some suspected vandalism. The rink was set up in November and filled with water by Fire Department volunteers and lots of rain. The plastic liner developed some large rips which resulted in the loss of all the water. We'll try again.
6. Community Center Renovation. The interior of the old section is nearing completion and installation of new siding on the whole building is complete. We look forward to a spring open house to introduce the town to the new facilities.
7. Pope Field. Progress on the construction of new ballfields, trails and the new building was slow in the early part of the year. November and December saw some activity as contracts were awarded for one baseball field, trail improvements, parking lot and the building. A sub-committee is working hard to complete those aspects which our appropriations cover (through grant money, town money and baseball and soccer contributions). We will be submitting some warrant articles on 1997 in order to complete the project.

We are all looking forward to 1997 as a year to provide the town with new recreation events and activities and to improve those facilities and events we already have. Thank you to everyone for supporting our programs!

Respectfully Submitted,

*Cathy J. Thompson, Co-Chairman
Patti Mangini, Co-Chairman*

Recycling Committee

In 1996 the Recycling Committee had to work extremely hard to keep up with the severe winter that Mother Nature brought our way. The frequent snow storms and amounts of snow in each storm forced the recycling center to close until warmer weather allowed the trucks to remove the recycled goods. This type of closing has not happened before in six years of operation.

Although in the past we received a great deal of revenue for our recycled products, we were not as fortunate in 1996. The greatly reduced rates for recycled goods, nation-wide, caused the town to receive less revenue. Newspapers which commanded a high price the previous year of one hundred and thirty seven dollars per ton, now offers only five dollars per ton. Crushed aluminum cans, once sixty-nine cents a pound, is now thirty-one cents a pound.

The recycling program continues its efforts to return containers to neighboring states to collect deposits.

A new item for the program is that Atkinson, this year, will be the host town for the Hazardous Waste Collection Day. This is where the nearby communities will join us to collect and dispose of household hazardous waste materials, which cannot, by state and federal law, be collected with other household waste. Atkinson has participated in past years at other sites, and we ask that all residents join us in our effort to make this event a successful one.

In closing we ask that, in spite of reduced rates for recycled goods, you continue your efforts; whatever is recycled is reducing the overall cost for the household waste that is picked up in Atkinson, and also making our environment a cleaner place to live.

We thank you and welcome your continued support in recycling.

Respectfully submitted,

Vincent Marchand,
Chairman

Zoning Board of Adjustment

During 1996, the Zoning Board of Adjustment met 15 times, held Public Hearings (plus continuances) and reviewed 17 Home Business approvals, renewals and exemptions.

These hearings were concerned with requests for the following:

1. Variances to the Atkinson Zoning Ordinance (10)
2. Special Exceptions allowed by the Atkinson Zoning Ordinance (21)
3. Administrative Appeal (8)
4. Rehearing requests (3)

This years hearing results were as follows:

| Purpose of Hearing | Granted | Denied | Withdrawn |
|----------------------------|---------|--------|-----------|
| Variances to: | | | |
| Sideline..... | 1 | | |
| Frontage..... | 1 | 1 | |
| Wetland..... | 4 | 1 | 2 |
| Special Exceptions: | | | |
| Home Business: | | | |
| New..... | 2 | | |
| Renewals..... | 8 | | |
| Exemptions..... | 7 | | |
| Reduction of Frontage..... | 3 | | 1 |
| Appeal..... | 5 | 3 | |
| Rehearing Requests..... | 1 | 2 | |

Records of all public hearings and decisions are maintained in the Zoning Board of Adjustment Office and available for public review.

Respectfully submitted,

Charles LeMay,
Chairman

Rockingham Community Action

Rockingham Community Action (RCA) is a private, non-profit corporation. Our mission is to serve the multitude of needs of Rockingham county's low-income residents by assisting them in coping with the hardship of poverty, giving them the tools to lift themselves out of poverty and seeking to eradicate the root causes of poverty. RCA has been addressing these needs for over thirty years.

Greater Salem Community Action Center is an outreach office of RCA that serves residents of Atkinson and 11 other communities, and as such, acts as Atkinson's central resource for information regarding all available human services. RCA also offers intake, clinic and distribution sites in over half of the county's thirty-seven communities for the application and provision of various Community Action services.

Community Action provides a wide range of services that are unduplicated elsewhere in the county. Most of these services meet immediate, critical needs and all have a direct and positive impact on people's lives. The following services were provided by Community Action to eligible residents of Atkinson from July 1, 1995 through June 30, 1996:

- 15 households received one of a group of Fuel Assistance Programs.
- 3 homes were weatherized through the Weatherization or Energy Management Services Programs.
- 32 children and day care providers participated in the Family Day Care Program.
- 25 child care referrals were arranged through the Child Care Resource and Referral Program.
- 26 women, infants and children received help through the WIC or Commodity Supplemental Food Programs.
- 68 individuals received food through the Emergency Food Assistance Program.
- 5 food allotments were provided through the Emergency Food pantry.
- 2 households were enrolled in the Emergency Responses System.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we logged 27 calls or visits from Atkinson residents. By working closely together with local and state welfare administrators, fuel and utility companies, other human services agencies and interested clergy and civic groups, we are able to link those in need with the services available to them.

The service provided by our staff, together with the programs provided by our agency, have a direct and significant effect on Atkinson's welfare budget. If our services were decreased due to lack of funding, the town would experience a resulting increase in requests for local welfare assistance. Since the services we provide greatly relieve the towns we serve of the full financial burden of providing for the needs of their low-income residents, we ask every community we serve to make a financial contribution to our agency based upon the level of service we have provided to its residents. The amount we request equals 5% of the total dollar value of services we provided during the previous fiscal year, which means that we request \$5.00 for every \$100.00 we provided in direct services.

From July 1, 1995 through June 30, 1996, Community Action provided \$41,462 in services to Atkinson residents. We are therefore requesting the town of Atkinson to contribute 5% of this amount, or \$2,073. The town of Atkinson has contributed to our agency for many years, and we extended our appreciation to you for your continued support.

Cordially,

*Connie Young, Outreach Center Director
Greater Salem Community Action Center
Rockingham Community Action*

MASON + RICH
Professional Association
Accountants and Auditors
Two Capital Plaza, Suite 3-1
Concord, NH 03301

April 11, 1996

Selectmen Town of Atkinson Atkinson, New Hampshire

In planning and performing our audit of the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1996 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

During the course of our audit we did not become aware of any matters that were opportunities for strengthening internal controls and operating efficiency. This letter does not affect our report dated April 11, 1996 on the financial statements of the Town of Atkinson, New Hampshire.

Respectfully submitted,

MASON + RICH
PROFESSIONAL ASSOCIATION
Association and Auditors

Summary Report of Atkinson, NH Trust Funds

For Year Ending December 31, 1996

| Name Of Trust Fund | Purpose of Fund | Bank Name | Principal | | | Income | | | Grand Total Principal & Income E.O.Y. | | |
|-----------------------------------|-----------------|--------------|-------------------|-------------|-------------------|------------------|-------------------|-------------|---------------------------------------|---------------|------------------|
| | | | Balance Beg. Year | New Funds | Gains or (Losses) | Balance End Year | Balance Beg. Year | Income 1996 | | Expended 1996 | Balance End Year |
| Summary Cemetary Funds | | | | | | | | | | | |
| Income Portion | P.C. | NHPDIP&Fleet | \$9,600.00 | \$1,600.00 | \$0.00 | \$11,200.00 | \$12,650.41 | \$1,476.82 | (\$1,450.42) | \$12,676.81 | \$23,876.81 |
| Campbell, Ruth G. | P.C. | BayBank | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$392.56 | \$49.42 | \$0.00 | \$441.98 | \$941.98 |
| C.T. #1 thru #7 | P.C. | BayBank | \$16,635.00 | \$0.00 | \$0.00 | \$16,635.00 | \$22,706.19 | \$2,210.13 | (\$300.00) | \$24,616.32 | \$41,251.32 |
| C.T. #8 | P.C. | Dean Witter | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | \$245.20 | \$58.75 | \$0.00 | \$303.95 | \$1,403.95 |
| Total Cemetary Funds | | | \$27,835.00 | \$1,600.00 | \$0.00 | \$29,435.00 | \$35,994.36 | \$3,795.12 | (\$1,750.42) | \$38,039.06 | \$67,474.06 |
| Summary Town Poor Funds | | | | | | | | | | | |
| Todd, William E. (Fund) | Tn. Poor | BayBank | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,670.63 | \$153.49 | \$0.00 | \$1,824.12 | \$2,824.12 |
| Whittaker, Ada (Fund) | Tn. Poor | BayBank | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$835.25 | \$76.74 | \$0.00 | \$911.99 | \$1,411.99 |
| Total Town Poor Funds | | | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$2,505.88 | \$230.23 | \$0.00 | \$2,736.11 | \$4,236.11 |
| Summary Capital Reserve Funds | | | | | | | | | | | |
| Atkinson Fire Department | Cap. Res. | Dean Witter | \$188,452.64 | \$0.00 | (\$1,316.11) | \$187,136.53 | \$60,424.84 | \$11,499.53 | \$0.00 | \$71,924.37 | \$259,060.90 |
| Atkinson Cable Television | Cap. Res. | NHPDIP | \$63,000.00 | \$18,000.00 | \$0.00 | \$81,000.00 | \$3,380.13 | \$4,042.08 | \$0.00 | \$7,422.21 | \$88,422.21 |
| Atkinson Bldg. Needs Committee | Cap. Res. | NHPDIP | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$2,004.96 | \$1,376.65 | \$0.00 | \$3,381.61 | \$28,381.61 |
| Atkinson Highway - Inters. Recon. | Cap. Res. | BayBank | \$10,000.00 | \$10,000.00 | \$0.00 | \$20,000.00 | \$493.24 | \$1,094.82 | \$0.00 | \$1,588.06 | \$21,588.06 |
| Total Capital Reserve Funds | | | \$276,452.64 | \$28,000.00 | (\$1,316.11) | \$313,136.53 | \$66,303.17 | \$18,013.08 | \$0.00 | \$84,316.25 | \$397,452.78 |

I hereby certify that the above is correct according to the best of my knowledge and belief.

Due to space limitations this summary has been provided for the annual report. The complete, detailed report is available at the Selectmen's office, Atkinson Town Hall.

I would like to thank Mrs. Una Collins for her help and patience. Her expertise is invaluable.

Respectfully submitted,

Pat Maconber,
Trustee of Trust Funds

1996 Current Use Assessments

| Map/ Lot | Name | Farm Land | Unman. Forest | Unman. H.wood | Unman. Pine | Managed H.wood | Wet- land | No. of Acres | Current Use Value | Assessed Value |
|-------------|--------------------|--------------|------------------|------------------|----------------|-------------------|--------------|-----------------|----------------------|-------------------|
| 8/92-93 | Ashford, Merle | 4.6 | | | | | | 4.6 | \$536.00 | \$60,464.00 |
| 8/91 | Ashford, Merle | 5.2 | | | | | | 5.2 | 605.00 | 605.00 |
| 1/14 | Atkinson Farm, Inc | | 15 | | 30.34 | | 10 | 55.34 | 2,635.00 | 101,165.00 |
| 2/2 | Atkinson Farm, Inc | 22.69 | | | | | | 22.69 | 2,638.00 | 28,562.00 |
| 2/53 | Atkinson, Town of | | | | | | 10.2 | 10.2 | 142.00 | 77,158.00 |
| 12/7-1 | Atkinson, Town of | | | | 8.25 | | | 8.25 | 928.00 | 18,872.00 |
| 2/14 | Belanger, Louise | | 12 | | | | | 12 | 1,049.00 | 70,551.00 |
| 9/33 | Birdsall, Clayton | | 2.6 | | | | | 2.6 | 227.00 | 51,673.00 |
| 9/99 | Birdsall, Clayton | | 13.6 | | | | | 13.6 | 1,189.00 | 30,411.00 |
| 1/19 | Bowlby, Kenneth | | | 11.9 | | | | 11.9 | 653.00 | 13,347.00 |
| 13/21 | Brown, Gordon P | 3.5 | | | | | | 3.5 | 407.00 | 8,393.00 |
| 13/26 | Brown, Gordon P | 4 | | | | | | 4 | 466.00 | 57,034.00 |
| 13/22 | Brown/Lang Invst. | 64 | | | | | 13.8 | 77.8 | 7,634.00 | 196,766.00 |
| 13/87 | Brown/Lang Invst. | 9 | | | 70 | | | 79 | 8,923.00 | 245,377.00 |
| 16/9 | Brown/Lang Invst. | 32.6 | | | | | | 32.6 | 3,790.00 | 192,110.00 |
| 16/9-1 | Brown/Lang Invst. | 0.2 | | | | | | 0.2 | 23.00 | 977.00 |
| 5/49 | Burnell, Robert | | | | | | 6.5 | 6.5 | 91.00 | 15,709.00 |
| 14/30 | Cianci, William | 6 | | 6.5 | | | 4 | 16.5 | 1,111.00 | 78,489.00 |
| 18/74 | Dearborn Ridge As. | | | | | | 14.596 | 14.596 | 204.00 | 69,496.00 |
| 11/18 | Duston, Thomas | | 10 | | | | 2 | 12 | 902.00 | 13,198.00 |
| 16/1 | Duston, Thomas | | 18 | | | | | 18 | 1,487.00 | 86,013.00 |
| 14/110 | Emerson Realty Tr | | 12.5 | | | | | 12.5 | 1,078.00 | 54,522.00 |
| 18/106 | Feuer, Martin | | 12.52 | | | | | 12.52 | 1,095.00 | 74,005.00 |
| 2/11 | Gaffney Revocable | | | | | | 4.5 | 4.5 | 63.00 | 10,837.00 |
| 14/83-1 | H & L Realty Trust | 2.81 | | | | | | 2.81 | 327.00 | 54,173.00 |
| 14/83-2 | H & L Realty Trust | 2.88 | | | | | | 2.88 | 335.00 | 54,365.00 |
| 14/83-3 | H & L Realty Trust | 2.32 | | | | | | 2.32 | 270.00 | 53,030.00 |
| 14/83-4 | H & L Realty Trust | 4.51 | | | | | | 4.51 | 525.00 | 58,275.00 |
| 14/83-5 | H & L Realty Trust | 3.04 | | | | | | 3.04 | 354.00 | 54,746.00 |
| 14/37 | Haskin, Dennis | 1 | 11.86 | | | | 4 | 16.86 | 1,200.00 | 62,100.00 |
| 9/45 | Judkins, Judith | | | | 16 | | | 16 | 1,800.00 | 35,000.00 |
| 13/1 | Kachanian, Robert | 16 | | | 44 | | 10 | 70 | 6,951.00 | 161,549.00 |
| 11/20-1 | Killiam, Dean | | | | | 8 | 2 | 10 | 207.00 | 23,293.00 |
| 11/20 | Killiam, Dudley | | | | 15 | 14.5 | 2 | 31.5 | 1,482.00 | 65,518.00 |
| 1/2 | Kinzler, Robert | | | | | 10 | | 10 | 1,125.00 | 22,675.00 |
| 9/39 | Kutzelman, George | 0.55 | | | 9.7 | | | 0.55 | 26.00 | 9,974.00 |
| 9/40 | Kutzelman, George | | | | | | | 9.7 | 1,091.00 | 63,409.00 |
| 18/40 | Lang, Deborah | | 13.35 | | | | 2 | 15.35 | 1,195.00 | 68,305.00 |
| 16/13 | LBS Realty Trust | | | | | 14.66 | | 14.66 | 254.00 | 68,146.00 |
| 20/7 | LBS Realty Trust | | | | | 68.23 | | 68.23 | 1,523.00 | 266,477.00 |

1996 Current Use Assessments

| Map/ Lot | Name | Farm Land | Unman. Forest | Unman. H.wood | Unman. Pine | Managed H.wood | Wet- land | No. of Acres | Current Use Value | Assessed Value |
|---------------|---------------------|----------------|------------------|------------------|----------------|-------------------|----------------|-----------------|----------------------|-----------------------|
| 8/130 | LeBlanc, Ronald | | | | 28.83 | | | 28.83 | 3,373.00 | 158,727.00 |
| 8/139 | LeBlanc, Ronald | 4.35 | | | | | | 4.35 | 506.00 | 52,694.00 |
| 11/17 | Lemay, Norris | | | | 15 | | | 3 | 1,730.00 | 19,070.00 |
| 16/65 | Lemay, Norris | | 3 | | | | 5.12 | 8.12 | 316.00 | 17,784.00 |
| 8/3 | Lemery, George | | | | 15.6 | | | 15.6 | 1,755.00 | 60,145.00 |
| 3/6 | Lewis, Alice | | | | 25.52 | | | 25.52 | 2,872.00 | 136,628.00 |
| 3/121 | Lewis, Daniel | | | | 21.27 | | | 21.27 | 2,394.00 | 44,406.00 |
| 2/23 | Lewis, Peter | 68 | | | | | 14.5 | 82.5 | 8,107.00 | 136,293.00 |
| 2/36 | Lewis, Peter | 5.3 | | | | | | 5.3 | 616.00 | 37,084.00 |
| 1/10 | Lewis, Ralph | 33 | | | | | | 33 | 3,836.00 | 31,664.00 |
| 9/62 | Little, William | | | | 44 | | | 44 | 4,951.00 | 84,149.00 |
| 16/12-1 | Marshall Family Tr | | | 31.2 | | | | 31.2 | 1,712.00 | 86,688.00 |
| 13/96 | Matte, Marilyn | 46.551 | | | | | | 104.051 | 6,214.00 | 157,686.00 |
| 22/121 | Meadowsend Timb. | | 7 | | | | | 7 | 480.00 | 67,420.00 |
| 11/22 | Mello, Bryant | | 8.72 | | | | | 11.82 | 805.00 | 26,995.00 |
| Mult. | Mulgreen Realty Tr | 27.37 | | | | | 3.1 | 27.37 | 3,182.00 | 518,018.00 |
| 3/18 | Patuto, Charles | | | | 12.6 | | | 12.6 | 1,371.00 | 25,029.00 |
| 4/41 | Pernokas, Arthur | 13 | | | | | | 13 | 1,511.00 | 72,789.00 |
| 16/12 | Piper Family Living | | | 7.51 | | | | 30.43 | 1,681.00 | 120,219.00 |
| Mult. | Reddy Home Builder | | | | 9.11 | | | 9.11 | 1,025.00 | 276,875.00 |
| 8/131 | Rigatiere, John | 1.5 | | | | | | 23.5 | 1,425.00 | 50,775.00 |
| 16/22 | Schafer, Rick | | | | | 5.45 | | 6.45 | 136.00 | 7,664.00 |
| 14/30 | Short, Martin | | 13 | | | | | 16.35 | 1,183.00 | 36,417.00 |
| 17/7 | Stewart, Daniel | | 25.16 | | | | | 12 | 2,366.00 | 41,934.00 |
| 11/15 | Stickney, Warren | | 9 | | | | | 17.6 | 907.00 | 76,993.00 |
| 8/138 | Still, Anita | 3 | 13.5 | | | | | 16.5 | 1,529.00 | 138,871.00 |
| 13/85 | Still, Anita | | 4 | | | | 3 | 9 | 617.00 | 59,583.00 |
| 6/22 | Tombarello, George | 10.2 | | | 2 | | | 10.2 | 1,186.00 | 47,214.00 |
| 2/16 | Tombarello, John | 1.76 | 9.24 | | | | | 11 | 1,013.00 | 50,787.00 |
| 11/19 | Trites, Richard | | | | 11 | | | 11 | 1,238.00 | 24,962.00 |
| 20/37-1 | Williams, Walworth | | | | | 9 | | 9 | 402.00 | 62,398.00 |
| 22/1 | Williams, Walworth | | 5.5 | | | | | 5.5 | 481.00 | 66,119.00 |
| 22/120 | Williams, Walworth | 0.370 | | | | 10 | | 0.37 | 181.00 | 4,419.00 |
| 4/16 | Witley, Charles | 15 | | | | | | 25 | 2,442.00 | 77,958.00 |
| 17/49 | Wood, Richard | 22 | 29 | | | | 12 | 63 | 4,508.00 | 112,892.00 |
| 17/50 | Wood, Richard | 19 | | | | | | 19 | 2,209.00 | 40,991.00 |
| Totals | | 455.301 | 248.550 | 57.110 | 396.840 | 139.840 | 235.066 | 1532.707 | \$126,801.00 | \$5,707,109.00 |

Marriages 1996

| Date | Groom & Bride | Residence | Officiant |
|-------------|---|--------------------------------------|--|
| Oct 20 | Abrams, Stephen Charles Dahlquist, Christine L. | Walnut Creek, CA Walnut Creek, CA | Clyde L. Powell - Clergy |
| June 16 | Amiss, David Dean Childs, Dawn Kristen | Atkinson, NH Atkinson, NH | Rev. Robert F. Dobson - Pastor |
| June 30 | Arnfield, David Philip Morgan, Tracy | Poughkeepsie, NY Atkinson, NH | Linda S. Jette - Justice of the Peace |
| Aug 3 | Blackey, Jonathan Edward Elliott, Donna Marie | Atkinson, NH Atkinson, NH | David M. Wenrich - Minister |
| May 11 | Dano, Raymond John Bernaby, Cindy Lou | Atkinson, NH Atkinson, NH | Teddie L. Hartwell - Justice of the Peace |
| Aug 10 | Doherty, Brian Patrick Croteau, Sandra Jean | Atkinson, NH Atkinson, NH | Clyde L. Powell - Pastor |
| Sept 14 | Dunkley, Scott William Leaman, Sheila Marie | Bradford, MA Atkinson, NH | Richard B. Thompson - R.C. Priest |
| Oct 12 | Fiore, John James Marchand, Adrienne S. | Methuen, MA Atkinson, NH | Rev. Th. M. Gillespie - Priest |
| Sept 15 | Gerade, Kendall Edward, III Morrison, Mary Katherine | Atkinson, NH Derry, NH | William E. Beane - Justice of the Peace |
| June 29 | Hills, Scott Evan Penney, Julia Effie | Danville, NH Atkinson, NH | Florent R. Bilodeau - R.C. Priest |
| Sept 21 | Houle, Joseph E. Barnaby, Rose Ann | No. Andover, MA No. Andover, MA | Clyde L. Powell - Clergy |
| Nov 23 | Jordan, Robert Lewis, Jr. Dileo, Tammy L. | Burlington, VT Atkinson, NH | Linda S. Jette - Justice of the Peace |
| July 6 | Lanseigne, Albert Leonard Betournay-Valdes, Jeanne | Nottingham, NH Atkinson, NH | Peter M. Fennell - Justice of the Peace |
| July 13 | McGovern, James Francis, Jr. Takeuchi, Miho | Atkinson, NH Atkinson, NH | Anne K. Priestly - Justice of the Peace |
| Apr 2 | Meade, Brian Keith Silva, Julia Paulina | Chelsea, MA Chelsea, MA | Linda S. Jette - Justice of the Peace |
| Apr 27 | Mitchell, Charles Harry Bailey, Janet Susan | Haverhill, MA Atkinson, NH | Clyde L. Powell - Pastor |
| Feb 24 | Payne, Jeffrey David Appleby, Deborah Elizabeth | Atkinson, NH Salem, NH | Gary F. Lord - R.C. Priest |
| July 21 | Perkins, William Matthew Pennell, Heather Noel | Winchester, MA Atkinson, NH | Clyde L. Powell - Pastor |
| May 25 | Post, Richard Timothy Harmon, Darlene Joy | Atkinson, NH Atkinson, NH | Rev. Clyde L. Powell - Clergy |
| Sept 21 | Pratt, John Martin Webster, Katherine White | Atkinson, NH Cambridge, MA | Clyde L. Powell - Clergy |

Marriages 1996

| Date | Groom & Bride | Residence | Officiant |
|-------------|---|----------------------------------|--|
| Mar 17 | Ramsay, Anthony Richard Moran, Kim Marie | Atkinson, NH Atkinson, NH | Richard J. Rondeau - Justice of the Peace |
| Oct 19 | Sanders, Daniel Mark Vallieres, Deborah L. | Atkinson, NH Atkinson, NH | Richard B. Thompson - R.C. Priest |
| Aug 9 | Snow, Bruce Alan Galvagna, Paula Ann | Salem, NH Atkinson, NH | Philip D. Fichera - Justice of the Peace |
| May 18 | Thibeault, Thomas Raymond Morris, Susan Marie | Atkinson, NH Arlington, MA | Richard J. Rondeau - Justice of the Peace |
| Aug 3 | Viens, Peter Gerald Daroska, Kelley Jean | Atkinson, NH Atkinson, NH | Harry A. Welch - Justice of the Peace |
| Nov 10 | Whorf, Jonathan L. Kutzelman, Beth A. | Atkinson, NH E. Hampstead, NH | Della P. Ferris - Justice of the Peace |
| Sept 28 | Woodburn, Richard James Haugh, Kathleen Barone | Atkinson, NH Atkinson, NH | Paul A. Clinton - Reverend |

Births 1996

| Name of Child | Date of Birth | Mother's Maiden Name | Name of Father |
|--------------------------|----------------------|-----------------------------|-----------------------|
| DeRosa, Jonathan Joseph | June 29 | Ellen Moy | Joseph DeRosa |
| Engermann, Elijah | June 28 | Michelle Ani | Matthew Engermann |
| Goldfarb, Abigail Faith | Aug 4 | Wendy Christopher | Marc Goldfarb |
| Kerman, Andrew Benjamin | June 27 | Monica Klim | Daniel Kerman |
| Kerr, Steven Randall | June 1 | Veda Stark | Randall Kerr |
| Kukshtel, Natalie Claire | May 13 | Yvonne Tsai | Nicholas Kukshtel |
| McCay, Colby James | Jan 10 | Joanne Steele | Michael McCay |
| Miller, Margaret Nina | Oct 7 | Erin Pendergast | Mark Miller |
| Regan, Kylie Elizabeth | Mar 14 | Carol Martin | Kevin Regan |
| Ridley, Max Joseph | Feb 15 | Kim Shaw | Randolph Ridley |
| Schena, Benjamin Paul | Nov 12 | Amy Marceddu | Paul Schena |
| Smith, Susannah Mary | July 21 | Katherine Averill | Perry Smith |
| Stikeman, Emily Sarah | May 13 | Christina Calabria | John Stikeman |
| Tomasi, Matthew Charles | Dec 7 | Sandra Wooland | Edward Tomasi |
| Walsh, Joseph Patrick | Jan 9 | Lisa McGrane | Stephen Walsh |
| Watkins, Paige Mari | June 28 | Debbie Rivard | Scott Watkins |

Deaths 1996

| Name of Deceased | Date | Age | Name of Parents |
|-----------------------------|----------------|--------|---------------------------------------|
| Baddeley, Sheila L. | Jan 1 | 45 | Roland Arsenault/Mary Louise Roderick |
| Benton, Catherine L. | Dec 26 | 81 | James Walsh/Lucy Hurley |
| Bourque, Ruth E. | Jan 6 | | Burial |
| Calderone, Anthony G. | May 1 | 89 | Antonio Calderone/Giovanna Consentino |
| Connell, Irene C. | July 21 | 60 | Cecil Cheney/Claire Gethral |
| Cole, Joy F. | Dec 12 (1995) | 66 | Burial |
| Cote, Hazel B. | Feb 3 | 60 | George Vosburgh/Ina Hilliker |
| Fiala, George | Nov 22 | 64 | Franta Fiala/Antonia Tauchensky |
| Filteau, Janet E. | Mar 16 | 51 | Burial |
| Fuller, Jesse T., Jr. | May 1 (1994) | 88 | Jesse T. Fuller, Sr./Avis Wallace |
| Fuller, Virginia | Sept 4 (1986) | | Harry Kohl/Alice Blake |
| Fuller, Baby | Sept 6 (1947) | Stlbrn | Jesse T. Fuller, Jr./Virginia Fuller |
| Gardner, Merle | Nov 4 (1995) | 84 | Burial |
| Gibbs, George H. | Nov 22 | 84 | Horace Gibbs/Elizabeth Frost |
| Goddard, Barbara | Sept 11 | 58 | Burial |
| Gourdeau, Raymond H. | May 18 | 59 | Burial |
| Gulden, Melanie K. | Jan 9 | 34 | William Gulden/Diane Lawson |
| Haggarty, Anna M. | Dec 16 | 80 | Charles Gavitt/Glenna Tourgee |
| Howell, Herbert J. | Feb 4 | 79 | Herbert Howell/Lillian Andrews |
| Judge, Richard L. | Jan 30 | 71 | Patrick Judge/Katherine Linehan |
| Killam, Dudley B. | Oct 9 | 86 | James Killam/Alice Dempsey |
| Kotler, Millvenia | Feb 28 | 83 | Simeon Brown/Millvenia Barrett |
| Kwan, Kam-Tim | (1987) | 67 | Burial |
| Langley, Murial M. | July 6 | 81 | Burial |
| LeClair Eva M. | July 2 | 94 | Burial |
| Littlejohn, John | Aug 14 | 82 | Burial |
| Morse, Pearl M. | Mar 2 | 82 | Burial |
| Muchowski, Jeanette J. | Sept 30 (1975) | 52 | Burial |
| Muchowski, William E. | Dec 26 (1970) | 55 | Burial |
| Muller, Christopher L., III | July 27 | 24 | Burial |
| Post, James E. | Feb 25 | 72 | Burial |
| Prescott, Madeline | Sept 5 | 83 | Patrick Timmons/Annie Arnold |
| Reynolds, Beatrice E. | Oct 27 (1995) | 91 | Berton Pettingill/Anna Chrigstron |
| Rockwell, Doris C. | Sept 25 (1995) | 74 | Walter Clark/Ellen Adams |
| Sawyer, Ruth B. | Nov 28 | 81 | Arthur Sawyer/Bessie Calef |
| Simpson, Albert | Mar 30 | 85 | Burial |
| Wattie, Robert, Sr. | Feb 5 (1995) | | William Wattie/Stella (unknown) |
| Williams, Robert H. | June 3 | 69 | Burial |
| Wood, Richard G. | Nov 6 | 75 | Milton Wood/Gladys Hastine |
| Wright, George E. | June 12 | 74 | Burial |
| Wright, Lilliam E. | Aug 17 | 96 | George Morey/Eda Head |

Application For Committee Appointment

Atkinson couldn't function as well as it does if we didn't have volunteers to work on the several boards, commissions and committees. If you are a registered voter of Atkinson and would like to serve as member of one of the following, please fill out the form below, noting your area of interest, and submit it to the Selectmen's Office.

-
- ☐ Board of Adjustment
 - ☐ Building Needs Committee
 - ☐ Cable TV Advisory Board
 - ☐ Conservation Committee
 - ☐ Highway Safety Committee
 - ☐ Planning Board
 - ☐ Recreation Commission
 - ☐ Recycling Committee
 - ☐ Other (Please Specify) _____

Special Qualifications:

Other Notes/Questions/Suggestions:

Name: _____ **Phone:** _____

Address: _____

Notes

LOCAL POSTAL PATRON